

UNOFFICIAL COPY

STATE OF ILLINOIS UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)

Continental Community Bank,
Tr. No. 10353
411 Madison Street
Maywood, IL 60153-2195

Secured Party(ies) and address(es)

Citibank, FSB
500 W. Madison, 5th Floor, REG
Chicago, IL 60661
Loan # 010095392
ATTN: Lou Riggs

For Filing Officer
(Date, Time, Number, and Filing Office)



99342104

1. This financing statement covers the following types (or item(s)) of property:

See Exhibit A attached hereto and made apart hereof.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF
FOR THE LEGAL DESCRIPTION

ASSIGNEE OF SECURED PARTY

99342104

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Cook County Recorder 25.50

Continental Community Bank, not
personally but as trustee

2. Products of Collateral are also covered.

2 Additional sheets presented.

Filed with Office of Secretary of State of Illinois.

Debtor is a transmitting utility as defined in UCC §9-105.

By:

Kumie

Signature of (Debtor)

(Secured Party)*

TRUST OFFICER

* Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered by UCC §9-402 (2)

(1) FILING OFFICER COPY-ALPHABETICAL

This form of financing statement is approved by the Illinois Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE FORM UCC-1 - REV 1975

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EXHIBIT A

99342104

All improvements of every kind and description now or hereafter erected or placed on the Premises (as described in Exhibit B) and all materials intended for construction, reconstruction, alteration, and repairs of such improvements now or thereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures, furniture, furnishing, goods, chattels and equipment now or thereafter owned by Debtor and attached to and used in connection with the Premises, including but not limited, to all heating, air-conditioning, appliances, sprinklers, lighting and electrical generating equipment, conduits, plumbing and plumbing fixtures, fire prevention, fire extinguishing and ventilating apparatus, elevators, shades, awnings, screens, storm doors and windows, gas and electrical fixtures, partitions, built-in mirrors, and all additional thereto and renewals, or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to any buildings comprising the Premises in any manner, it being understood and agreed that, except as expressly provided above, the provisions of this Financing Statement shall not apply or attach to any trade fixtures or personal property of Debtor or any tenant of the Premises:

Together with all equipment of every kind and description now or hereafter owned by Debtor and located at: 2219 ST. CHARLES ROAD
BELLWOOD, IL 60104

Loan #: 010095392

County Clerk's Office

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EXHIBIT "B"

99342104

LOT 26 (EXCEPT THE LAST 14 FEET THEREOF) AND LOT 27 IN BLOCK 1 IN KLINGENHAGEN'S SUBDIVISION OF BLOCK 5 IN HENRY C. WILSON'S ADDITION, BEING A PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1925 AS DOCUMENT 9015535 IN BOOK 208 PAGE 28, IN COOK COUNTY, ILLINOIS.

PIN: 15-10-115-046-0000

LOCATED AT: 2219 ST. CHARLES ROAD
BELLWOOD, IL 60104

LOAN NO. 010095392

Property of Cook County Clerk's Office