~ J.

UNOFFICIAL COPY

Loan #: 7810098922

Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospectall 60056

And When Recorded Mail To: AmBanc Mortgage, Inc. 4937 West Foster Avenue Chicago, IL 60630 99342201

4277/0123 30 001 Page 1 of 2 1999-04-09 13:29:23

Cook County Recorder



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810098922

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Bank, N.A. 4801 Frederica Street, Owensboro, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 2, 1999 executed by Keren Hahn, a single person to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. or the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 17-03-202-072-1085

Commonly known as: 33 East Cedar Street, Unit #14E, Chicago, IL 60611

Together with the note or notes therein described or refered to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF	Illinois		AmBanc Mortgage, Inc.
COUNTY OF	DuPage		0//
On	4/1/99	before me,	M. McKone
the under-signed a Notary Public in and for			By: Michael McKune
said County and, State, personally appeared			lts: President
known to me to be the			
of the corporation herein which executed the			D
within instrument, that the seal affixed to said			By:
instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a			Its:
•	•	•	
resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.			Witness:
Notary Publi	Muly	County,	~
My Commiss	ion Expires:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	/ STATE OF THE CONTROL OF THE CONTRO

1st AMERICAN TITLE order # C18B307

March 27, 2000

"OFFICIAL SEAL"

MARK J. ALBIAN

Notary Public, State of Illinois

My Commission Expires March 27, 2000

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C 99342201

File No.: C183307

LEGAL DESCRIPTION:

UNIT 14E IN THE 33 EAST CEDER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1

LOTS 1 AND 2 IN AUGUSTIN GAUER'S SUBDIVISION OF THE WEST PART OF THE NORTH
1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF
SECTION 3, TOWNSHIP 9 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS AND

PARCEL 2

THE WEST 80 FEET OF THE EAST 150 FEET OF THE WEST 444 75 FEET, OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEF'S SUBDIVISION, AFORESAID AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK 3. ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS LINE OF SAID BLOCK ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "8" TO THE DECLARATION OF "CONDOMINIUM RECORDED AS DOCUMENT 96160725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.