tasoo31 46 UNOFFICIAL COPPY43440 1999-04-09 12:31:00 Cook County Recorder 23.50 Loan #: 1048859 Prepared By: Document Express, Inc. 350 W. Kensington, S Mt. Prospect, IL 60056 And When Recorded Mail To: Key Mortgage Services, Inc. 1700 Higgins Road, Suite 410 Des Plaines, IL 60018 Space Above For Recorder's Use U25 COTO I MUCH CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 1048859 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Crestar Mortgage Corporation , P.O. Box 26149, Richmond, 23260-9970 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 29, 1999 executed by Christine Shoemaker, a single to Key Mortgage Services, Inc., a corporation organized under the person laws of the State of Illinois and whose principal place of business is 1700 Higgins Road, Suite 410, Des Plaines, IL 60018, and recorded as Document No. the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER 99343439 P.I.N.: 17-04-209-044-1050 Commonly known as: 84 West Schiller Streat, Chicago, IL 60610 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS Key Mortgage \$€rvices, Inc. COUNTY OF COOK 3/29/99 before me. On MILISSA M. NAJDOWSKI the under-signed a Notary Public in and for CLOSING SUPERVISOR Its: said County and, State, personally appeared MILISSA M. NAJDOWSKI known to me to be the CLOSING SUPERVISOR By: of the corporation herein which executed the Its: within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a Witness: resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation. Notary Public 116

My Commission Expires: {

OFFICIAL SEAL KAREN M. YOUNG NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES, 09/17/2001

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LEGAL DESCRIPTION RIDER

UNIT 84 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25032910, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-209-044-1050 P.I.N.:

OA-209

COOK COUNTY CIENTS OFFICE