NOFFICIAL CO277008 08 001 Page 1 of 1999-04-09 11:39:40 Cook County Recorder 23.00



P.O. Box 910

MT. PROSPECT, IL 60056

GOLDEN TITLE INS. CO. Murag

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHEMICA: RESIDENTIAL MORTGAGE CORPORATION Original Mortgagor: JOSEPHINE M. MURRAY, MICHAEL G. MURRAY Recorded in Cook County, Illinois, or. 12/20/95 as Instrument # 95-883905

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/23/99

Chase Mortgage Services, Inc.

F/K/A Chase Manhattan Mortgage Corporation

Betty SORice

Vice President

Attest: Lind . K. Salter

Vice Preside it

State of Louisiana

County of Quachita

On 03/23/99, before me, the undersigned, a Notary Public for said County and State, personall, appeared Betty S. Rice, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Mortgage Services, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Mortgage Services,

ary: Alice Jacobs

My Commission Expires Lifetime

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1601137773 P.I.F.: 01/20/99

FINAL RECON.IL 90608 Inv: Z01 98 03/23/99 09:10:43 12-031 IL Cook 497:7 1

REMITTER

Recorded by Chicago Abstract, Inc.



## UNOFFICIAL COPA617

## ADDENDUM TO RELEASE OF MORTGAGE

90608 Loan #: 1601137773 (12-031 IL Cook)

Tax ID: 07-07-200-223-0000

Date of mortgage: 12/18/95 Amount of mortgage: \$127450.00 Address: 2295 Briar Ct.

UNIT NO. 4-2 IN GALENA AT BLACKBERRY CREEK CONDOMINIUN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 959194293, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

noporty Addley 2295 Brian Court Hoffman Estates 60195

ms. Josephine M. Murray 9931 Marvin Huntley, 12 60142