

UNOFFICIAL COPY 99343700

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1999-04-09 12:14:32
Cook County Recorder 23.50

prep by:
GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

COOK COUNTY
RECORDER

TICOR TITLE



EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



RELEASE OF MORTGAGE

Made to:

GRANTOR NAME ROBERT B. PHILLIPS MARILEE SCALETA PHILLIPS ADDRESS 1208 JUDSON EVANSTON IL 60202 TELEPHONE NO.			BORROWER NAME ROBERT B. PHILLIPS MARILEE SCALETA PHILLIPS ADDRESS 1208 JUDSON EVANSTON IL 60202 TELEPHONE NO.			
IDENTIFICATION NO.			IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.0000%	\$ 350,000.00				2984147

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 22nd day of September 1982 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 87522943 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-201-022

Address(es) of Premises: 1208 JUDSON

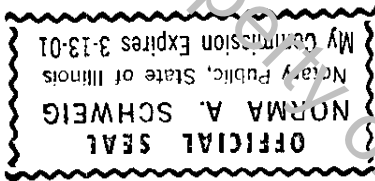
EVANSTON

IL 60202

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LOT 11 IN BLOCK 75 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AVENUE, EXCEPT 15-1/2 ACRES IN THE NORTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS. PIN: 11-19-201-022

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

Given under my hand and

seal this

12

day of

November 1998

I, *Norma A. Schweig*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Norma A. Schweig* personally known to me to be the *President* of said corporation, and *Norma A. Schweig* personally known to me to be the *Secretary* of said corporation, and before me this day in person and severally acknowledged that as such *Norma A. Schweig* President and *Norma A. Schweig* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Norma A. Schweig* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*
COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

Its:

Attest:

Its:

By:

Norma A. Schweig
Norma A. Schweig
Norma A. Schweig

MORTGAGEE: GLENVIEW STATE BANK

[Seal]

Witness its hand and seal, this

12

November 1998