

UNOFFICIAL COPY

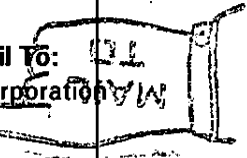
99343969

12/17/00 1 05 001 Page 1 of 3
1999-04-09 11:50:03
Cook County Recorder 25.50

Loan #: 0209439670
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



And When Recorded Mail To:
BancGroup Mortgage Corporation
8075 West 95th Street
Hickory Hills, IL 60457



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209439670

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC Mortgage Corporation (USA) , 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31, 1999 executed by Scott S. Manlin , a single person to BancGroup Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 8075 West 95th Street, Hickory Hills, IL 60457, and recorded as Document No. 99343968 by the Cook County Recorder of Deeds, State of Illinois described hereinafter, as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 14-32-403-078-1002

Commonly known as: 1920 North Sheffield, #B, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On March 31, '99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Daniel J. Rogers

known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Melissa S. Gonzalez
Cook County.

My Commission Expires: 9/1/02

BancGroup Mortgage Corporation

Daniel J. Rogers
By: **Daniel J. Rogers**
Its: **President**

By: _____
Its: _____
Witness: [Signature]



1st AMERICAN TITLE order # C184252 (3)W

3
Banc

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

P.I.N.: 14-32-403-078-1002

Property of Cook County Clerk's Office

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99343969

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C184252

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. B IN 1920 SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN THE SUBDIVISION OF LOT 3 TOGETHER WITH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93391278 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93391278, IN COOK COUNTY, ILLINOIS.