JNOFFICIAL C 4276129 16 001 Page 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002621083068

99344467

Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CATALINA MONTOYA, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 20, 1994, and recorded on July 6, 1994, in Docket 94585419 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 11 IN BLOCK 14 IN ADAM SMITH'S SUBDIV'SION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MEPADIAN, ACCORDING TO THE MAP RECORDED MARCH 11, 1873 IN BOOK 4 OF PLATS, PAGE 21 AS DOCUMENT 88566, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging o appertaining. TAX NO: 16363160230000

Address(es) of premises: 3115 WEST 38TH STREE, CHICAGO, IL, 60632

Witness my hand and seal July 27, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Judith Poindexter

Assistant Vice President

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

99344467

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 27, 1998.

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Kim Tarvii, Hillman Chase Manhattan Mortgage Co.p. 1500 Nth 19th Street P.O. Box 4025

71211-4025

Loan No: 0002621083068

OF COOK COUNTY CLOPK'S OFFICE County of: COOK

fL00 Revised 6/98

Monroe, LA

Catalina Montoya 4200 S. California Chicago, II. 60632