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1999-04-09 11:40:58
Cook County Recorder 25.50

R65137

Release Deed
(Illinois)



99344509

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Above space for recorders use only

Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto MARK P. RODE AND, MARTHA S. RODE, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated March 10, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 98218479, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

**

Together with all the appurtenances and privileges thereto belonging or appertaining.

Witness my hand and seal this October 5, 1998.

Craig M. Lindauer, Vice President

Deborah K. London, Assistant Treasurer

Loan #: 5226049 Mortgagor: Rode PIF: 9/21/98

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State of New York
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that Craig M. Lindauer and Deborah K. London personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

JENNIFER L. HUBER
Notary Public, State of New York
No. 01HU5057807
Qualified in Orleans County
Commission Expires Dec. 26, 1999

Given under my hand and official seal this October 5, 1998.

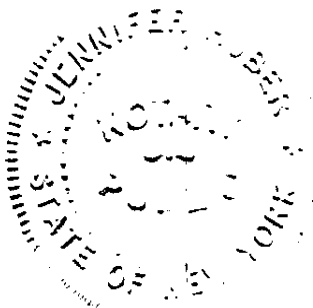
Jennifer L. Huber
Notary Public

This instrument was prepared by: Sarah Ashe

Property description: ** LOT 46 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 47 (EXCEPT THE SOUTH 5 FEET THEREOF) IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION A PART OF THE SOUTH EAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE RIGHT OF THE CHICAGO & NORTHWESTERN RAILWAY CO IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:

JODY LAMB
MORTGAGE RELEASE DEPARTMENT
NORTH AMERICAN MORTGAGE COMPANY
231 EAST AVENUE
SUITE 200
ALBION, NY 14411-1678



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MICHAEL J. O'MALLEY AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R65137

PROPERTY ADDRESS: 1116 NORTH POTTER
PARK RIDGE, IL 60068

LEGAL DESCRIPTION:

LOT 46 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 47 (EXCEPT THE SOUTH 5 FEET THEREOF) IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT-OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS ON AUGUST 25, 1924 AS DOCUMENT NUMBER 8564763, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-22-316-042

COOK County Clerk's Office