

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

99344605

4279/0114 27 001 Page 1 of 2  
1999-04-09 13:19:03  
Cook County Recorder 23.50

**PREPARED AND  
RECORDATION REQUESTED BY:**

Grand National Bank  
c/o CCS jjj  
101 West Stephenson Street  
Freeport, IL 61032



**WHEN RECORDED MAIL TO:**

Sonnenchein Nath & Rosenthal  
8000 Sears Tower  
Chicago, IL 60606-6404



KNOW ALL MEN BY THESE PRESENTS, THAT ~~FIRST NATIONAL BANK OF NILES NKA GRAND NATIONAL BANK~~, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, Trust #52289 dated June 24, 1969, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgages and assignments of rents, bearing the date of the 23<sup>rd</sup> day of December, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book records, on page(s) as document No. 86-618746 & 86-618747 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**SEE REVERSE FOR LEGAL DESCRIPTION**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 14-28-302-004, 14-28-302-005, 14-28-302-006

Address(es) of premises: 2651-57 North Halsted Street, Chicago, Illinois

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, the above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 6<sup>th</sup> day of April, 1999.

ATTEST: Ken James

Ken James  
Asst. Vice President

BY: Connie L. Foulker

Connie L. Foulker  
Vice President

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Stephenson )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Connie L. Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **FIRST NATIONAL BANK OF NILES NKA GRAND NATIONAL BANK** and **Ken James** known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6<sup>TH</sup> day of April, 1999.



*Julianne Jackson*  
\_\_\_\_\_  
Notary Public

=====

RELEASE OF MORTGAGE

Legal Description

LOTS 12, 13, 14 AND 15 IN BLOCK 2 IN SUBDIVISION OF OUT LOT "E" OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office