UNOFFICIAL CO

288/0119 16 001 Page 1 of 1999-04-09 13:27:44

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED ✓ MAIL TO: ____

BRUCE RICE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05958988



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

BETHERIA MCBRIDE, MARRIED TO MICHAEL MCBRIDE

Beneficiary: RESOURCE BANCSHARES NOT GAGE GROUP, INC.

Date of Deed: July

24, 1996

Date Recorded : September 5, 1996 Book :

Volume: NA

Page:

Image:

Document:

96678971

60419

Microfilm:

Tax ID: 2911120018

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 14724 MINERVA AVE

and recorded in the records of COOK

, DOLTON ΙL Illinois

IN WITNESS WHEREOF, the undersigned has caused thes on September 11, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

VICE PRESIDENT

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STATE OF MARYLAND)
y) ss
COUNTY OF FREDERICK)

On this September 11, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EYLER
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 10, IN BLOCK 7 IN MICHIGAN AVENUE NUMBER 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000005958988 DOC: RL POOL:

ACQ ID: G32 SELLER #: 5958988