

UNOFFICIAL COPY



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WHEN RECORDED MAIL TO:

99344946

CARLOS GARCIA  
SUSIE GARCIA  
8223 SPRINGFIELD,  
SKOKIE, IL 60076  
Loan No: 1220805

4275/0475 03 001 Page 1 of 2  
1999-04-09 15:50:38  
Cook County Recorder 23.00

7797437 JCT

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CARLOS M. GARCIA his/hers/ SUSIE R. GARCIA, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-30-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A as Document No. 93699284, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 10-23-311-032-0000 Tax Unit No.

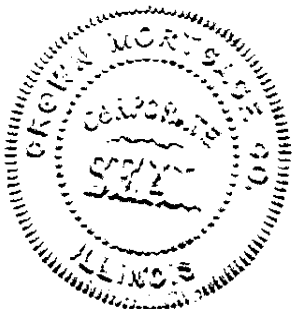
Witness Our hand(s) and seals(s), this 18TH day of MAR, 1999,

THIS INSTRUMENT WAS PREPARED BY: CHRISTINA WILSON

*Christina Wilson*  
CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: *David W. Silha*  
David W. Silha  
Asst. Vice President

BY: *Mary Rihani*  
Mary Rihani  
Asst. Secretary



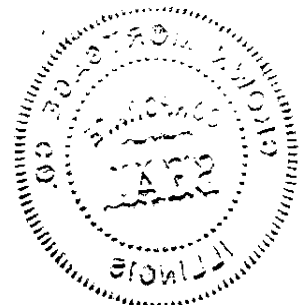
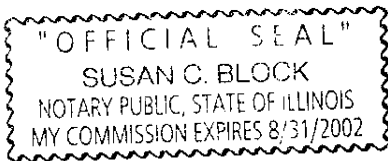
BOX 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK     )

On this 18th day of March 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C. Block*  
\_\_\_\_\_  
Notary Public



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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

GARCIA, C

8-30-93

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33 SEP -2 AM 9: 31

93699284

[Space Above This Line For Recording Data]

CMC NO. 0001220805

31/EA

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 30, 1993. The mortgagor is CARLOS M GARCIA and SUSIE R GARCIA His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THIRTY TWO THOUSAND THREE HUNDRED & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 132,300.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 23 (EXCEPT THE SOUTH 9 FEET THEREOF) AND LOT 24 (EXCEPT THE NORTH 17.0 FEET THEREOF) IN TALMAN AND THIELE'S CRAWFORD AND NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN THE SUBDIVISION OF LOT 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 10-23-311-032-0000  
TAX ID NO.  
TAX ID NO.

which has the address of 8223 SPRINGFIELD, SKOKIE Illinois 60076 ("Property Address"); [Street, City].

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291

Initials: CS



7451884  
93048145

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