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Cook County Recorder 25.00



DL-H 17213140 10

STATE OF ILLINOIS

COUNTY OF COOK

SUBORDINATION

WHEREAS, Francisco Barreto and Dorota Barreto, husband and wife, hereinafter referred to as "Borrowers", are presentiven betted to the U. S. Small Business Administration, an agency of the Government of the United States of America, hereinafter referred to as "SBA", as evidenced by that certain promissory Note executed by said Borrowers in tavor of SBA dated December 7, 1997, in the original principal amount of \$15,500.00; and,

WHEREAS, the said Note is secured by, among other things, that certain Mortgage executed by said Borrowers in favor of the Administrator of the SBA dated December 7, 1997, and recorded as Document No. 97981856, in the office of the Recorder of Cock County, Illinois; and,

WHEREAS, said Borrowers are desirous of obtaining an additional loan in the amount of \$133,000.00 from EuroMex Mortgage Corporation, hereinafter referred to as "Lender", for the purpose of refinancing Borrowers' first mortgage; and,

WHEREAS, the Lender requires the Borrowers to secure said loan with a Mortgage on the real estate herein described, to wit:

PD 1309 φ 2013

The North 35 feet of the North ½ of Lot 22 in First Addition to Moniclare Gardens, being a Subdivision of the West ½ of Northeast ¼ (except that part taken for railroad) of Section 20, Township 40 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 13-20-200-035-0000

More commonly known as: 3133 North Oak Park, Chicago, Illinois, 60634-4633

and further requests that SBA subordinate its Mortgage to that Mortgage having been taken or to be taken by said Lender; which said Mortgage is recorded as Document No. 99344994

NOW THEREFORE, in and for good and valuable consideration, and in order to induce said Lender to make said loan to said Borrowers, SBA does herewith **subordinate** its Mortgage, to that Mortgage taken or to be taken by the Lender, which secures said loan.

IT IS EXPRESSLY AGREED AND UNDERSTOOD, HOWEVER, that neither this Subordination, nor anything contained herein shall in any wise alter or affect the validity of the Mortgage or the amendments thereto of SBA first mentioned herein, or the lien on the real estate so subordinated herein, or any of the other collateral securing the indebtedness of the Borrowers to the SBA.

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IT IS FURTHER EXPRESSLY AGREED AND UNDERSTOOD that this Subordination is to extend only to the amount of the current loan made to the Borrowers, for the purpose or purposes expressly set forth herein; and will not be valid for or extend to any future advances by Lender to Borrowers, on the Note evidencing Lender's loan. This clause, however, is NOT intended to prevent or inhibit advances by Lender for expenses incidental to the preservation of its collateral, protection of its security interest, collection of its debt, and/or the like.

IN WITNESS WHEREOF, the Administrator has caused this Subordination agreement to be executed by John Ben Bancroft, Center Counsel, on July 8, 1998, at Birmingham, Alabama, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

> AIDA ALVAREZ, ADMINISTRATOR U.S. SMALLBUSINESS ADMINISTRATION

000 PM STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and or said County in said State do hereby certify that John Ben Bancroft, whose name as Center Counsel, Birmingham Home Loan Servicing Center, Small Business Administration is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his said capacity, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN-UNDER MY HAND and official seal, at Birmingham, Alabama on March 95, 1999.

My Commission expires: November 15, 2000. WHEREOF, the undersigned parties have consented to the conte of this Subordination, thisday of **LENDER** ∍(Bank's Seal)-Attest:

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BORROWER(S):

STATE OF ILLINOIS **COUNTY OF COOK**

MANCISCO BArreto and Porota Bangeta	for said County, in said State, do hereby certify that , whose names are signed to the
the contents of the saju instrument, they did execute	acknowledged before me on this date that, being informed of the same voluntarily on the day the same bears date.
Given under my hand and notarial seal, this	day of, 1999. My Commission Expires:
Notary Public	This instrument prepared by: John Ben Bancroft, Center Counsel
Not Chickle	SBA Disaster Home Loan Servicing Center
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10/3/201 10/3/2001 10/3/2001	Clark's Office
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