Cook County Recorder

WHEN RECORDED MAIL TO: **MOUNTAIN STATES MORTGAGE CENTER** 1333 EAST 9400 SOUTH **SANDY, UT 84093 ATTN: DONNA PATTERSON**



LOAN NO. 1206424

----SPACE ABOVE THIS LINE FOR RECORDER'S USE------

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1983 , executed by JOSE GAONZALEZ AND CANDIDA GONZALEZ, HUSBAND AND WIFE ___, recorded on _APRIL 8, 1983 in Book/Volume No. N/A , page(s) N/A as Document No. 26562.42, Cook County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 2 IN HURTT AND DOUGLAS SUBDIVISION OF THE SOUTH 19 ACRES OF THE WEST 38TH ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 110, -/C/7/5 O///CO 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 13-36-302-037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East

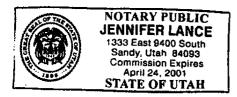
9400 South, Sandy, UT 84093.

DATED: March 1

DOMNA PATTERSON, VICE PRESIDENT MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personnally known, who, being duly sworn by me, did say that she is the <u>Vice President</u> of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said intrument to be the free act and deed of said corporation.



JENNIFER LANCE, MOTARY PUBLIC STATE OF UTAH COUNTY OF SALIVAKE COMMISSION EXPIRES 04/24/01