

UNOFFICIAL COPY

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438 70030 51 001 Page 1 of 2
1999-04-09 10:29:22
Cook County Recorder 23.50

Recording requested by / Return to:
Peelle Management Corporation (90640)
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 027243X
1st LN#: 3104834463 2nd LN#: 0010483446

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, Ohio 43219
Said mortgage is recorded in the State of IL, County of Cook
on 09/29/78
Original Mortgagor--: HENRY THOMAS JR., MARIANNE THOMAS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998
CHASE MORTGAGE SERVICES, INC.

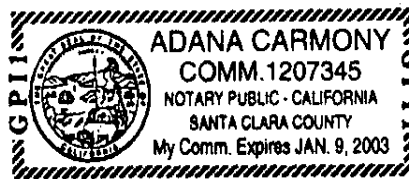
By: Ma
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 01/22/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

Adana Carmony
Notary: Adana Carmony
My Commission Expires January 9, 2003



*** TORRENS ***

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3104834463 (12-031 IL Cook)

Torrens Doc #: 3049542

Tax ID #: 18-04-404-008

Date of mortgage: 09/28/78

LOT 7 IN BLOCK 1, IN E S BADGER'S RESUBDIVISION OF PART OF BLOCKS 1, 2 OF E S BADGER'S SUBDIVISION OF PART (EXCEPT RAILROAD) OF THE SOUTHEAST QUARTERE OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office