JNOFFICIAL CC

Recording requested by / Return to: Peelle Management Corporation (90640) P.O. Box 1710, Campbell, CA 95009-1710

2 1999-04-09 10:31:29 Cook County Recorder 23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 156348X

1st LN#: 3105887873 2nd LN#: 0010588787

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation F/K/A Chase Manhattan Mortgage Corporation whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation 3415 Vision Drive, Columbus, Ohio 43219 Said mortgage is recorded in the State of IL, County of Cook

(Assignee)

Original Mortgagor --: BARBARA L. WINDEDAHL

SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: July 1, 1998

CHASE MORTGAGE SERVICES, INC.

Vice President

Assistant Secretary

State of California County of Santa Clara

On 01/22/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE SERVICES, INC.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE SERVICES, INC.,

Notary: Adana C/a/rmony

My Commission kpires January 9, 2003

*** TORRENS ***

ADANA CARMON COMM.1207345 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN. 9, 2003

FINAL SA.inv11 chase640 90640 3 012299 REG GNM Inv 3 CMMC1 12-031 IL Cook 2285

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3105887873 (12-031 IL Cook)

Torrens Doc #: 3586313 Tax ID #: 02-02-301-033-0000 Date of mortgage: 01/22/87

PARCEL 1: LOT 26 IN FOREST KNOLL TOWN HOMES, A PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND AND FILED SEPTEMBER 13, 1978 AS DOCUMENT LR 3045756 AND AS AMENDED BY INSTRUMENT FILED NOVEMBER 29, 1978 AS DOCUMENT LR 3062101 AND AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWN HOMES REGISTERED SEPTEMBER 13, 1978 AS DOCUMENT LR 3045755, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office