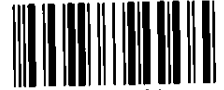


UNOFFICIAL COPY

99344154

4287/0078 51 001 Page 1 of 4  
1999-04-09 11:56:29  
Cook County Recorder 27.50



99344154

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
512 S VERDUGO DRIVE  
BURBANK, CA 91502  
BY: Rita Shurtliff

LOAN NO. 31189341 INVESTOR: RECON NO: MID-0668221

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
ROBERT E. BUCHNER AND ANNA C. BUCHNER, HUSBAND/WIFE to Mortgagee  
Residential Financial Corp., dated  
, , Recorded on Jul 14 1986 as Inst.# 3530933 Book Page  
Rerecorded: as , Book , Page , Of Official Records in COOK -  
TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 6052 BERENICE AVE., CHICAGO, IL

PIN#: 13 20 108 023 & 1181326

LEGAL DESCRIPTION: See attached for legal description.

*Carole J. Dickson*

Carole J. Dickson

Vice President


MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst  
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

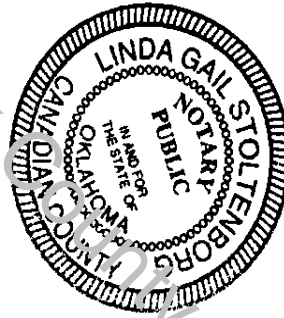


Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Mar 05 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 23 IN BLOCK 3 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 14, 1917 AS DOCUMENT #69220, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I D # 13 20 108 023  
6052 BERENICE AVE, CHICAGO, IL 60634

PAID IN FULL

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be a part of the realty, and are a portion of the security for the indebtedness

TRT CODE: MID-0668221

LOAN#: 31189341

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

I, **Carole J. Dickson, Vice President** (name and title) of **MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association**, being first duly sworn upon oath, state:

1. That notification was given to **ROBERT E. BUCHNER AND ANNA C. BUCHNER, HUSBAND/WIFE** (borrowers) at **6052 BERENICE AVE., CHICAGO, IL** (borrowers address), who are the owners of record on Document # **3530933**, PIN# and Certificate of Title # **13 20 108 023 & 1181326**, that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, **Carole J. Dickson, Vice President**, of **MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association** declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

*Carole J. Dickson*

Affiant-

**Carole J. Dickson  
Vice President**

**MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association**

Subscribed and sworn to before me by the said **Carole J. Dickson, Vice President**,

of **MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association**

this date, **Mar 05 1999**.

*Linda Gail Stoltenborg*  
Notary Public **9-28-99**

