UNOFFICIAL COP9344193

ILLINOIS

COUNTY OF COOK (a) POOL NO.

LOAN NO. 744

744801 (175943562)

## 99344193

1999-04-09 14:40:47

Cook County Recorder

## 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 10 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOME SIDE LENDING, INC, A FLORIDA CORPORATION
located at 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256
hereby grants, assigns, and transfers to GUARANTY FEDERAL BANK, F.S.B., TTS
SUCCESSORS AND/OR ASSIGNS
located at 200 N. WESTLAKE BLVD. SUITE ?03, WESTLAKE VILLAGE, CA 91362
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 23, 1991, executed by BARRY J. MOLIZ
AND SARA E. SHAFRAN, HUBAND AND WIFE
to PANC ONE MOREGICE COPPORATION
to BANC ONE MORTGAGE CORPORATION
and recorded in liber/cabinet at page(c)/drawer
document/instrument no. 94296021 microfilm #
pin number 14-29-107-009 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 349 IN JOHN P. ALTGELD'S SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER
LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14,
FAST OF THE THIRD DETCIDAL MEDIDIAN IN COOK OFFICE THE THIRD DETCIDAL MEDIDIAN IN COOK OFFICE THE THIRD DETCIDAL MEDIDIAN

Property Address: 1215 W. FLETCHER CHICAGO ILLINOIS 60657

J=GF785.S.00219



Loan No.

SYSS NO VIII Loan No. 744801 1154156 F C A C C PY
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 18, 1999 , but effective NOVEMBER 16, 1998

HOMESIDE LENDING, INC

BY CARLA A. TENEYCK	
VICE PRESIDENT	
BY Which M	
DIANA ANDERSON	
STATE OF IDAHO  SECRETARY	
COUNTY OF JEFFERSON	
On FEBRUARY 18, 1999 , Defore me GINGER NEIBAUR	
	and
(or proved to me on the basis of satisfactory evidence) to be the personal devices and the personal devices are satisfactory evidence.	o me
who executed the within instrument as <b>VICE PRESIDENT</b>	
and <u>SECRETARY</u> and acknowledged to me the corporate executed it.	ion
D CINCER WITH	
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  Notary public STATE OF IDAHO	

PREPARED EY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.000.219 C=S.026.0078 (NMRI.IL) J=GF785.S.00219

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