

UNOFFICIAL COPY 99345634

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1999-04-12 10:57:09
Cook County Recorder, 23.50

prep by:
Northview Bank & Trust
211 Waukegan Road
Northfield, IL 60093
708-446-0245
(Lender)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



TICOR TITLE

TD-3531

RELEASE OF MORTGAGE

mail to:

MORTGAGOR				BORROWER		
Bjorn M. Hestad Florence A. Hestad				Bjorn M. Hestad Florence A. Hestad		
ADDRESS				ADDRESS		
850 Happ Road Northfield, IL 60093				850 Happ Road Northfield, IL 60093		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
708-446-2074		354-16-3549		708-446-2074		354-16-3549
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
BKR	0.000%	\$1,485,000.00	08/01/94	08/01/99	2559722	9004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

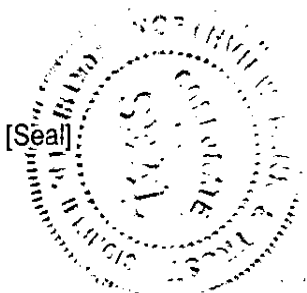
KNOW ALL MEN BY THESE PRESENTS, that Northview Bank & Trust of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31ST day of AUGUST, 1994, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94767065* to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-14-206-022-0000 & 03-14-206-003-0000 & 03-14-206-004-0000 & Address(es) of Premises: 275 Larkin Drive 03-14-206-005-0000 & 03-14-206-006-0000 & 03-14-206-007-0000. Wheeling, IL 60090

*Assignment of Rents Document # 94767066

Witness its hand and seal, this 5th day of November, 1998



MORTGAGEE: Northview Bank & Trust

By: Blair K. Robinson

Its: President & CEO

Attest: Kooi Lin Chaddah

Its: Vice President

This instrument was prepared by and after recording return to: Ticor Title Insurance Company, 900 Skokie Blvd Ste 103, Northbrook, IL 60062

STATE OF Illinois)
COUNTY OF Cook) ss

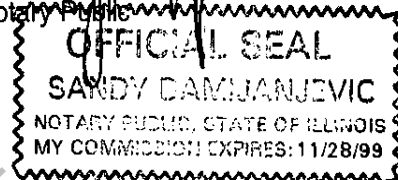
I, Sandy M. Damjanjevic, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Blair K. Robinson, personally known to me to be the President of Northview Bank & Trust corporation, and Kooi Lin Chaddah, personally known to me to be the V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of November, 1998

Commission expires: 11/28/99

Signature of Sandy M. Damjanjevic

SCHEDULE A



LOTS 2 AND 3, EXCEPTING THEREFROM THAT PART OF LOT 2 IN WHEELING CENTER FOR INDUSTRY UNIT 4, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1978 AS DOCUMENT NUMBER 24,434,234, IN COOK COUNTY, ILLINOIS, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 54 MINUTES 55 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 44.00 FEET; THENCE SOUTH 21 DEGREES 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 121.27 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2; THENCE NORTH 00 DEGREES 04 MINUTES 25 SECONDS EAST ALONG SAID WEST LINE OF LOT 2, A DISTANCE OF 113.00 FEET TO THE PLACE OF BEGINNING IN THE WHEELING CENTER FOR INDUSTRY, UNIT NUMBER 4, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 4 THROUGH 7, BOTH INCLUSIVE, IN WHEELING CENTER FOR INDUSTRY UNIT NUMBER 4, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.