

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



Property of Cook County Clerk's Office

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-UCC-2

This statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code. For Filing Officer

Debtor(s) (Last Name First) and Address(es)

Secured Party(ies) and Address(es)

TRUST NO. 1349
Republic Bank of Chicago
1510 75th Street
Darien, IL 60561

REPUBLIC BANK OF CHICAGO
1510 75TH STREET
DARIEN, IL 60561

1. This financing statement covers the following types (or items) of property:

All apparatus, machinery, fixtures and equipment and any and all additions and accessories thereto used in connection with and related to the Real Estate described on attached Exhibit A.

ASSIGNEE OF SECURED PARTY
APR 12 1999

2. (if collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on ...] [The above minerals or the like (including oil and gas,) or accounts will be financed at the wellhead or minehead of the well or mine located on ...] (like what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)

4. Products of Collateral are also covered.

See Legal

Additional sheets presented. _____
Filed with Recorder's Office of _____ County,
Illinois

By: *[Signature]*
Signature of (Debtor) _____
Signature of (Secured Party) _____

*Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered By UCC §9-402(2)
*See Exhibit B

2-FILING OFFICER COPY NUMERICAL

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-2

This form of financing statement is approved by the Secretary of State

2350

UNOFFICIAL COPY

382428

STATE OF ILLINOIS
DEPARTMENT OF REVENUE

Property of Cook County Clerk's Office

STATE OF ILLINOIS
DEPARTMENT OF REVENUE

Exhibit "A"

LEGAL DESCRIPTION:

LOT 21 (EXCEPT THE WESTERLY 16 FEET) IN BLOCK 3 IN JARED GAGE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 17, ALSO PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AN: 05-17-20-019 Vol. 99

Common Address: 952 GREEN BAY ROAD
WINNETKA, IL 60093