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100/0013 85 005 Page 1 of 2  
1999-04-12 09:03:12  
Cook County Recorder 23.50

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS

RELEASE OF MORTGAGE

Moved TO:

<b>GRANTOR</b> NAME SCOTT MALIK ANNA MALIK  ADDRESS 3608 LINNEMAN ST. GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.		<b>BORROWER</b> NAME SCOTT MALIK ANNA MALIK  ADDRESS 3608 LINNEMAN ST. GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.				
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	7.1250 %	\$ 227,150.00				3042405

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 17th day of August 1998 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois; in Book of records, on Page , as Document No. 98766539 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-33-300-079-0000  
Address(es) of Premises: 3608 LINNEMAN ST. GLENVIEW IL 60025

ATC # 9900038

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THE EAST 64.92 FT. OF LOT 2 IN PAVLOVICH'S SUBDIVISION OF THE EAST 132.0 FT. OF THE WEST 264.0 FT. OF THE EAST 792.0 FT. OF THE SOUTH 441.57 FT. (EXCEPT THE NORTH 33.0 FT. AND THE SOUTH 33.0 FT. THEREOF) OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A

OFFICIAL SEAL  
NORMA A. SCHWEIG  
Notary Public, State of Illinois  
My Commission Expires 3-13-01

Commission expires:

Notary Public

*Norma A. Schweig*

Given under my hand and

seal this

25

day of

February 1999

I, *The undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Norma A. Schweig* personally known to me to be the *President of Glenview State Bank* and *Norma A. Schweig* personally known to me to be the *Secretary of said corporation*, and before me this day in person and severally acknowledged that as such *Norma A. Schweig* President and *Norma A. Schweig* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Norma A. Schweig* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*  
COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

Its: *Norma A. Schweig*  
Attest: *Norma A. Schweig*  
Its: *RVP*

[Seal]

By: *Andrew B. Randow*  
MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 25 day of February, 1999