This document recorded at the rec SOUTHERN PACIFIC FUNDING CORPORATION 1999-04-12 09:30:45 PAYOFF DEPARTMENT Cook County Recorder 3650 NORTH LAUGHLIN ROAD SANTA ROSA, CA 95403 After Recording Mail To: SOUTHERN PACIFIC FUNDING CORPORATION **PAYOFF DEPARTMENT** 3650 NORTH LAUGHLIN ROAD COOK COUNTY SANTA ROSA, CA 95403 RECORDER

Tax I.D. No. 04-24-414-008 SPFC Loan No. 6609706742 This document prepared by: TOM WREN 122898

EUGENE "GENE" MOORE ROLLING MEADOWS

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THUSE-PRESENTS:

That the mortgage executed by DONALD M. LINOS and BERTHA N. LINOS the mortgagor therein, to LL FUNDING CORPORATION the mortgage therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98070267 in Book N/A at Page N/A on JANUARY 28TH 1998, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 4 IN PLAT OF SUBDIVISION IN NORTHFIELD MANOR UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF LOT 17 IN COUNTY CLERKS DIVISION IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1854 BOSWORTH LN NORTHFIELD, IL. 60093

BENEFICIARY:

SOUTHERN PACIFIC FUNDING CORPORATION.

a California Corporation

Witness

Witness

By

Vice-President

23.50

FEB 03 1999

By

Assistant Secretary

Dated:

County of Sonoma

State of California

FEB 03 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

