RELEASE DEELUNOFFICIAL COP 3345067

Mail To: Box 77

KATHLEEN A RYAN 6600 N ARTESIAN AVE CHICAGO, IL 60645-5017 4284/0404 66 001 Page 1 of 2 1999-04-09 14:37:13 Cook County Recorder 23,00



Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 12484256

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto KATHLEEN A. RYAN, AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 16TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94442560. Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE LEGAL ATTACHED TO SATISFACTION

Property Address: 6600 N. Artesian, #3 Chicego, IL 60645

Permanent Index Number(s): 10-36-414-033-1003

Executed on MARCH 19, 1999

FP 13664

HomeSide Lending, Inc f/k/a BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger



VERNON F MCDANIELL, FIRST VICE PRESIDENT

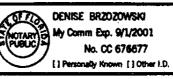
State of Florida

County of Duval

The foregoing instrument was acknowledged before me on MARCH 19, 1999 by VERNON F MCDANIELL, FIRST VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-03-11 Requested by: D CRAWFORD Notary Public

Inv.Pool L02-571 PFIL - 102698KT



UNOFFICIAL COPY

UNIT NO. 6600-3 ON A SURVEY OF THE FOLLOWING DESCRIBED REAL LOT 16 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLERATION OF CONDOMNIUM RECORDED AS DOCUMENT NUMBER 25284423 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

10-36-414-033-1/003 P.I.N.:

Coot County Clert's Office