OFFICIAL CO

THIS INSTRUMENT PREPARED

TL

CAPSTEAD, ATTN: DARRELL FRAUENHEIM 2711 NORTH HASKELL, SUITE 1000

DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO:

CAPSTEAD, ATTN: DARRELL FRAUENHEIM 711 NORTH HASKELL, SUITE 1000

DALLAS, TX 75204-₿00-348-2626

PAYF 0652643792



1999-04-12 09:29:01

Cook County Recorder

THIS CERTIFIES that a certain mortgage executed by Jack E Hochwarter Arlene D Hochwarter HUSBAND AND WIFE to Chase Home Mortgage Corporation and thereafter assigned to Cipstead Inc. dated JULY 1)°3 $_{\rm c}$, calling for the original principal sum of $_{\rm c}$ Forty Five Thousand Dollars AN) 00/100 doliars (\$ 45,000.00 }, and recorded on 0.08/11/1993 in Mortgage Record , and or Instrument # 93632727 (Rerecorded on in Mortgage Record and or Instrument # , page), of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: My Clort's

Parcel Number: 03082130331025

see attached.

Commonly known as: 3104 Daniels Ct

Arlington H IL 60004

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22ND day of MARCH

Capstead Inc.

Robert Meachum

Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL_REL

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0652643792	
State of TEXAS)
County of Dallas)
Before me, the undersigned, a Notary Pub 1999, personally appeared Robert M Senior Vice President	Meachum, of
Capstead Inc.	
who as such officer for and on its behalf	f acknowledged the execution of the foregoing instrument.
Witness my hand	1
My commission expires: 04/23/2002	michele Le Conine
	Notary Public Michele Leclaire Michele Leclaire Michele Leclaire Michele Leclaire Monaty April 13, 2002 APRil 23, 2002
	The state of the s
	CH'S OFFICE

UNOFFICIAL COPY

UNIT HUMBER 501 IN BUILDING 5 IN PRENIMAN'S COVE TOWNHOME COMDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS .2 ALD 45 IN FRENCHAM'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 MORTH, RANGE 11, PALT 7. THE THIRD PRINCIPAL REPIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO TIS D.C.ARATION OF CONDOMINIUM OWNESHIP HADE BY LASALLE NATIONAL BANK, A NATIO'AL NANKING ASSOCIATION, AS TRUSTED UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1/6P NO KNOWN AS TRUST MUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DELOS P COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617. AS AHENDED 28/4 IME TO THE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEN MY IN COOK COUNTY, ILLINOIS.

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