## AMIC LOAN NO.: BODEFICIAL COPY

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4298/0023 26 001 Page 1 of 1999-04-12 09:00:12 Cook County Recorder



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A\_CORPORATION\_EXISTING\_UNDER\_THE\_LAWS\_OF\_THE\_STATE\_OF\_FLORIDA... THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JOSEPH C. BOYD, DIVORCED & NOT SINCE REMARRIED

TO

MORTGAGE ASSOCIATES, INC.

Thinnmannum

BEARING DATE OF JUNE 25, 1973 RECORDED IN BOOK , ON JULY 1, 1976 DOCUMENT 23543306 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUN OF 19,750.00 -DOLLARS,-AND-CERTAIN-PROMISES-AND-(B).IGATIONS-SET FORTH-IN SAID-MORTGAGE-DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 10 IN BLOCK 148 IN HARVEY A SUBDIVISION IN SECTION 6 7,8, AND 18 TWP. 36 N. RANGE 14, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

CORPORATION HAS CAUSED

TO BE EXECUTED IN ITS NAME, AND ITS

CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER

THE A LINE A LINE OF THE A LINE OF THE ATLANTIC MORTGAGE & INVESTIGATION OF THE ATLANT

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

ASST: VICE PRESIDENT

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

82 W 150TH ST HARVEY IL 60426 TAX ID NO. 29074260100000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION. A\_CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCH 17, 1999

LATONYA D. ALEXANDER MY COMMISSION # CC 614117

EXPIRES: January 16, 2001

Bonded Thru Notary Public Underwriters

Cort's Office

THIS INSTRUMENT WAS PREPARED BY: LaTony, PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE

JACKSONVILLE FL, 32258

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