

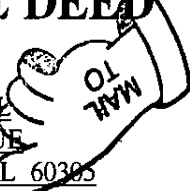
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4298/0104 26 001 Page 1 of 2  
1999-04-12 11:30:06  
Cook County Recorder 23.50

31722432 02/02/99

RELEASE DEED

MAIL TO:  
MARK J PARRELL  
333 GALE AVENUE  
RIVER FOREST, IL 60305



NAME & ADDRESS OF TAXPAYER:  
MARK J PARRELL  
333 GALE AVENUE  
RIVER FOREST, IL 60305

*2019502 mke*

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MARK J PARRELL ALLISON B PARRELL of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/30/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98-739110 (Pin No. 15-12-322-007-0000, Book No. NA, Page No. NA, to the premises *assign 98739118* therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

THE NORTH 1/2 OF LOT 10 IN BLOCK 2 IN GALE AND BLOCK'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 IN SECTION 12 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day FEBRUARY 25, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

*Janis Midkiff*  
\_\_\_\_\_  
JANIS MIDKIFF  
ASSISTANT VICE PRESIDENT

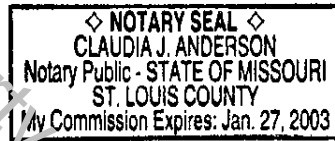
*Soha Jatala*  
\_\_\_\_\_  
SOHA JATALA  
ASSISTANT SECRETARY  
Prepared By: JO ANN PORTWOOD  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

31722432  
02/02/99

STATE OF MISSOURI )  
County of ST. LOUIS ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JANIS MIDKIFF ASSISTANT VICE PRESIDENT SOHA JATALA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 25, 1999



*Claudia J. Anderson*  
\_\_\_\_\_  
CLAUDIA J. ANDERSON Notary Public

My commission expires on \_\_\_\_\_

IMPRESS SEAL HERE

Property of Cook County Clerk's Office