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RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS) 4298/0149 26 001 Page 1 of 3
1999-04-12 12:42:01
Cook County Recorder 25.50



FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VPOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL B. MANKOFF AND CHERYL R. MANKOFF, HIS WIFE (TENANTS BY THE ENTIRETY (PARCEL 1); PAUL B. MANKOFF MARRIED TO CHERYL R. MANKOFF (PARCEL II) heirs, legal representatives and assigns, all the right, title, interest, claim or deman I whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of NOVEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 97926396, to the premises therein described as follows, situated in the County of COO'X, State of Illinois, to wit: SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-424-051-1145 & 1197

Address(es) of premises: 1030 N. STATE, UNIT 41CD, CHICAGO, IL 60610

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Witness our hands, this 6TH day of APRIL, 1999.

	FIRST MIDWEST BANK, NATIONAL ASSOCIATION
	By: Kobert D. Star
•	Its: AVP
	to The
•	Br. Cam
	Its: $\mathcal{AUP}$
This instrument was prepared by:	First Midwest Bank, N.A.` P.O. Box 6480 Vernon Hills, IL 60061
STATE OF ILLINOIS	
COUNTY OF LAKE	
12.1 (A.C.)	for said County, In the State aforesaid, DO HEREBY CERTIFY that
1 3	y known to me to be the AU of First Midwest
Bank, N.A., a national banking association, and	
<b>1</b>	ing association, and personally known to be the same persons whose names red before me this day in person and severally acknowledged that as such
AUD and A	they signed and delivered the said instrument,
pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act,	
and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.	
GIVEN under my hand and notary seal th	nis 6 th day of April 19 99.
"OFFICIAL SEAL" Maria Ridolfi Notary Public, State of Illinois My Commission Expires 5/11/99	Maria Bedoef, Notary Public
Commission Expires 5-11-99	
MAIL TO: FIRST MIDWEST BANK, N.A. P.O. BOX 6480	OT

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**VERNON HILLS, IL 600361** LN #: 500005281-22607

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## PARCEL I:

UNIT 41D IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11 BOTH INCLUSIVE, & VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE E 1/2 OF THE SE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, & BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE S FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

UNIT 41-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWBERTY PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #25773994, AS AMENDED FROM TIME TO TIME, IN THE SE 1/4 OF The 39 h SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK