

99346286

UNOFFICIAL COPY

RELEASE DEED

0005653779 John LaRue

MAIL TO:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

DEPT-01 RECORDING \$25.50
T#0011 TRAN 1334 04/12/99 10:14:00
46096 TB #-99-346286
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040



99346286

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA: 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
GENEVA ANDERSON, PAMELA ADAMS
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated December 12, 1997, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 97-966655
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 25 09 329 012
Property address: 10204 S Normal Ave Chicago IL 60628
SEE THE ATTACHED

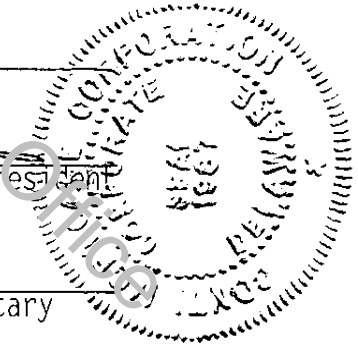
Witness _____ hand _____ and seal _____ this February 24, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

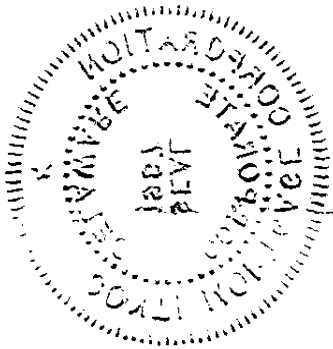
Kathy M. Crescenzo, Asst. Secretary



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Property of Cook County Clerk's Office



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State of Pennsylvania

99346286

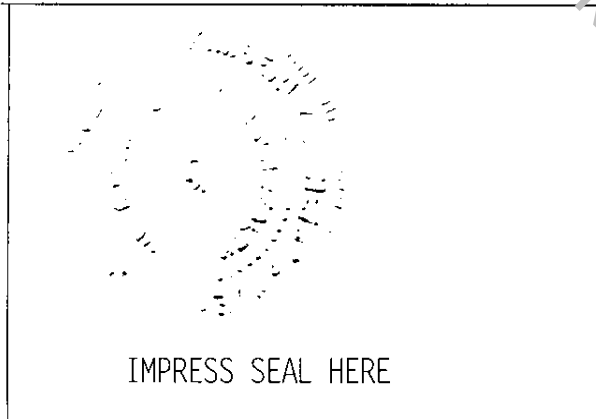
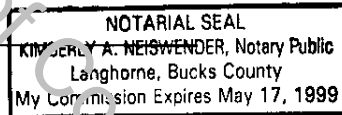
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this February 24, 1999.

Kimberly A. Neiswender
Kimberly A. Neiswender, Notary Public

My commission expires on _____



Property of Cook County Clerk's Office

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RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

Prepared by:

DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

97-926655
12-23-97

[Handwritten signature]

MORTGAGE

Loan # 4383

THIS MORTGAGE ("Security Instrument") is given on December 12, 1997. The mortgagor is GENEVA ANDERSON AND PAMELA ADAMS, EACH TO AN UNDIVIDED 1/2 INTEREST. A WIDOW A WIDOW

("Borrower"). This Security Instrument is given to

MERCANTILE MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148

("Lender"). Borrower owes Lender the principal sum of

Fifty Six Thousand Two Hundred Fifty and no/100- - - - - Dollars (U.S. \$ 56,250.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 17, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3, LOT 4 AND LOT 5 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 46 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 25-09-329-012 which has the address of 10204 SOUTH NORMAL AVENUE, CHICAGO [Street, City], Illinois 60628 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91
Initials: GAPA
VMP -6R(ILL) (9502)

