UNOFFICIAL COP9646375

4303/0019 27 001 Page 1 of 1999-04-12 09:32:14

Cook County Recorder

23.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

602104843

Index:

151076

JobNumber: 405_9849

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a ce.tain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

KYLE LANE SAUERS AND JOAN M. SAUERS, FORMERLY KNOWN AS JOAN M.

KOVACH

Original Mortgagee:

PRISM MORTGAGE COMPANY

Original Loan Amount:

\$306,000.00

Property Address:

2710 N. RACINE AVE., CHICAGO, IL 60614

Date of DOT:

1/9/98

Date Recorded:

1/21/98 98053743

Doc. / Inst. No:

5361

Book:

0078

Page: PIN:

TAX ID #14-29-306-034-0000

Legal:

LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF BLOCK 8 IN TH SUBDIVISION OF BLOCK 44 IN SHEFF ELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, LAS, OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23th day of February 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL

SAVINGS BANK

G. Charrette Assistant Vice President

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STATE OF Michigan COUNTY OF Oakland

On this the 23th day of February 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

OF, I ha IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public, Oakland County, Michigan

