

Record & Return to:

UNOFFICIAL COPY 99347494

NORWEST MORTGAGE, INC
SUITE 200
3601 MINNESOTA DRIVE
MINNEAPOLIS, MN 55435

4301/0188 30 001 Page 1 of 2
1999-04-12 13:26:20
Cook County Recorder 23.50



SEE LEGAL ATTACHED PIN# 15-11-323-010,15-11-323-011 , 15-11-323-010

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Lender # 2632719 LPO #: Loan #: 5417401

For value received, GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929, hereby sells, assigns and transfers to:

Norwest Mortgage, Inc. 3601 Minnesota Drive Suite 200, Bloomington, MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **MELVIN L SIMMONS, MARRIED TO WILLIE SIMMONS**

and bearing the date the 29 day of JUNE A.D. 19 98 and recorded in the office of the Recorder of COOK County State of ILLINOIS in Book _____ at Page _____ as Document No. 98642826 on the 23 day of JULY A.D. 19 98. Signed the 5 day of MARCH A.D. 19 99.

GN Mortgage Corporation

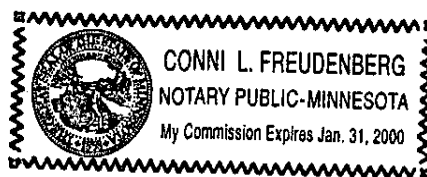
By [Signature]
SCOTT M SWANSON
Title **Attorney in Fact**

State of MINNESOTA }
County of HENNEPIN } SS

On this 5 day of MARCH A.D. 19 99 before me, a Notary Public, personally appeared SCOTT M SWANSON 3601 Minnesota Dr. Suite 200 Mpls, MN 55435 to me known, who being duly sworn, did say that (he/she) is the **Attorney in Fact** of GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929, and that said instrument was signed on behalf of said corporation.

Prepared by: Conni Freudenberg
1 (800) 328-5074 Ext. 29805
Norwest Mortgage, Inc.
3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

Conni L. Freudenberg
Notary Public



5/4
1/2
m/4

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1. FHA Case Number: 151-9274424	2. ADP Code 703	3. Ancillary Plan	4. Program ID	5. LTV Ratio 94.33	6. Borrower Type	7. Living Units	8. Control Number 2447291381
9. Name of Mortgagor (last, first, MI): SIMMONS, MELVIN L.		10. Social Security Number 380-50-8000	11. Mortgage Amount \$ 101,350		12. Interest Rate 8.000%	13. Monthly Payment (P&I) \$ 745.85	
14. Name of Co-Mortgagor (last, first, MI):		15. Social Security Number	16. Maturity Date 07/88	17. First Payment 03/88	18. Endorsement Date 07/01/88		

19. Address of Property: 420 S 1ST AVE MAYWOOD IL 601530000

20. Mortgagee's Name, Address & ID Number: 2632719

ID030
541740

6447600099
GN MORTGAGE CORPORATION
FHA INSURING DEPARTMENT
4000 WEST BROWN DEER ROAD
MILWAUKEE, WI 53009-1845

5417401

Endorsed for insurance when signed below by an authorized agent of the Federal Housing Commissioner (see back). A copy of this certificate must accompany any claim for insurance benefits submitted to HUD/FHA.

x *Berry Proemel*

Previous editions are obsolete

form HUD-59100 (4/90)
ref. Handbook 4115.3

THIS MORTGAGE ("Security Instrument") is given on JUNE 29, 1998
The mortgagor is MELVIN L SIMMONS, MARRIED TO WILLIE SIMMONS

99347494

("Borrower"). This Security Instrument is given to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION which is organized and existing under the laws of THE STATE OF WI and whose address is 21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364

("Lender"). Borrower owes Lender the principal sum of One Hundred One Thousand Three Hundred Fifty and 00/100 Dollars (U.S. \$ 101,350.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on JULY 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in COOK County, Illinois:

LOTS 11 AND 12 IN BLOCK 86 IN MAYWOOD IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #15-11-323-010
15-11-323-011 and
15-11-323-010

which has the address of 420 S 1ST AVENUE MAYWOOD
[Street] [City]

Illinois 60153- ("Property Address");
[Zip Code]