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Record & Return to:

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1999-04-12 13:26:49
Cook County Recorder 23.50

NORWEST MORTGAGE, INC
SUITE 200
3601 MINNESOTA DRIVE
MINNEAPOLIS, MN 55435



SEE LEGAL ATTACHED PIN# 06-24-307-026

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Lender # 3655546 LPO #: Loan #: 5416302

For value received, GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929, hereby sells, assigns and transfers to:

Norwest Mortgage, Inc. 3601 Minnesota Drive Suite 200, Bloomington, MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **DAVID J BANKS AND LARA A BANKS, HUSBAND AND WIFE**

and bearing the date the 2 day of JULY A.D. 19 98 and recorded in the office of the Recorder of COOK County State of ILLINOIS in Book _____ at Page _____ as Document No. 98586337 on the 8 day of JULY A.D. 19 98 Signed the 5 day of MARCH A.D. 19 99

GN Mortgage Corporation

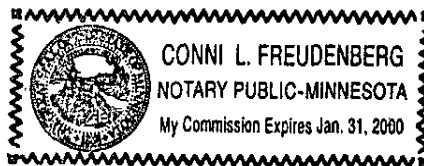
By [Signature]
SCOTT M SWANSON
Title **Attorney in Fact**

State of MINNESOTA)
County of HENNEPIN) SS

On this 5 day of MARCH A.D. 19 99 before me, a Notary Public, personally appeared SCOTT M SWANSON 3601 Minnesota Dr. Suite 200, MN 55435 to me known, who being duly sworn, did say that (he/she) is the **Attorney in Fact** of GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929, and that said instrument was signed on behalf of said corporation.

Prepared by: **Conni Freudenberg**
1 (800) 328-5074 Ext. 29805
Norwest Mortgage, Inc.
3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

[Signature]
Notary Public



sh
pa
my

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1. FHA Case Number: 131-9307370	2. ADP Code: 703	3. Amortization Plan: 00	4. Program ID: 00	5. LTV Ratio: 96.62	6. Borrower Type: 1	7. Living Units: 01	8. Control Number: 7370391381
9. Name of Mortgagor (last, first, MI): BANKS, DAVID J		10. Social Security Number: 356-48-0938		11. Mortgage Amount: \$130419		12. Interest rate: 7.125%	
13. Monthly Payment (P&I): \$ 878.66		14. Name of Co-Mortgagor (last, first, MI): BANKS, LARA R		15. Social Security Number: 563-31-2091		16. Maturity Date: 07/28	
17. First Payment: 08/98		18. Endorsement Date: 07/31/98		19. Address of Property: 540 RIDGE CIRCLE STREAMWOOD IL 601070000			

20. Mortgagee's Name, Address, & ID Number:
 6447600099
 GN MORTGAGE CORPORATION
 FHA INSURING DEPARTMENT
 21731 VENUTURA BLVD STE 200
 WOODLAND HILLS, CA 91364-1845

Endorsed for insurance when signed below by an authorized agent of the Federal Housing Commissioner (see back). A copy of this certificate must accompany any claim for insurance benefits submitted to HUD/FHA.

Marta B. [Signature]

5416302

Previous editions are obsolete.

99347496

form HUD-59100 (4/90)
ref. Handbook 4115.3

THIS MORTGAGE ("Security Instrument") is given on **JULY 2, 1998**
 The mortgagor is **DAVID J BANKS AND LARA R BANKS, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION** which is organized and existing under the laws of **THE STATE OF WI** and whose address is **21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364**

("Lender"). Borrower owes Lender the principal sum of **One Hundred Thirty Thousand Four Hundred Nineteen and 00/100 Dollars (U.S. \$ 130,419.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on **JULY 1, 2028**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in **COOK** County, Illinois:

LOT 2067 IN WOODLAND HEIGHTS, UNIT 5, BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NUMBER 18737474, IN COOK COUNTY, ILLINOIS.

PIN #06-24-307-026

Lawyers Title Insurance Corporation

which has the address of 540 RIDGE CIRCLE STREAMWOOD
[Street] [City]
 Illinois 60107- ("Property Address");
[Zip Code]

[Signature] LRB