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4302/8052 83 801 Page 1 of 3 1999-84-12 89:37:24 Cook County Recorder 25.88

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RELEASE OF MORICAGE BY CORPORATION

LOAN NO 0851000045

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

7781097 J CTI

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit. 2320 GLENDALE TERRACE HANOVER PARK, IL 60103 Pin No. 06-36-311-013-0000

## SEE ATTACHED

for and in consideration of one dollar, and for other good and value be consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ISIDRO HURTADO AND CARMEN HURTADO, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 08 day of JULY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 94605248, and a certain Assignment of Real Listat: Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume - of Records, on page --, as Document No. --}

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**EXHIBIT "A"** 

PARCEL 1: LOT 3 IN F.R. MCKENZIE JUNOIR'S HANOVER TERRACE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF F.R. MCKENZIE JUNIOR'S HANOVER TERRACE SUBDIVISION RECORDED MAY 16, 1969 AS DOCUMENT 20842837 AND REFERRED TO IN DECLARATION OF CONVENANTS, CONDITIONS AND RESCTRICTIONS DATED OCTOBER 16, 1969 AND RECORDED NOVEMBER 19, 1969 AS DOCUMENT 21017098 AND AS AMENDED BY DOCUMENT 88462067 AND AS CREATED BY AN INSTRUMENT WITH PLAT OF EASEMENTS MARKED EXHIBIT "A" ATTACHED THERETO AMENDING THE PLAT OF HANOVER TERRACE SUBDIVISION RECORDED APRIL 10, 1970, AS DOCUMENT 21132384 FOR INGRESS AND EGRESS, DELYEWAY AND PARKING OVER THE "EASEMENT AREAS" DEPICTED ON THE PLAT OF FASEMENTS MERKED EXHIBIT "A" ATTACHED TO DOCUMENT 21132384 (EXCEPT THAT PART FALLING IN PARCEL 1), ALL IN COOK COUNTY, ILLINOIS, AND COMMONYLY KNOWN AS 2320 GLENDALE TERRACE, HANOVER PARK, ILLINOIS.

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Loan No. 0851000045

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 23 day of MARCH, 1999

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/16/2002

STATE OF ILLINOIS **COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23 day of MARCH A

This instrument was prepared by:

Notary Public

J.GABANSKI

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707

mail So!

**NAME** 

ISIDRO & CARMEN HURTADO

**ADDRESS** 

2320 GLENDALE TERRACE

CITY. STATE, ZIP

HANOVER PARK, IL 60103

LOAN REPAID

01-06-99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE