

99347861

Prepared By:

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43070057 49 001 Page 1 of 2
1999-04-12 11:34:38
Cook County Recorder 23.50

RAVEN JONES
19 WEST JACKSON, SUITE 210
CHICAGO, ILLINOIS 60604



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
19 WEST JACKSON, SUITE 210
CHICAGO
ILLINOIS 60604

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4609719

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 29, 1999**
executed by **DANIEL MURPHY**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **19 WEST JACKSON, SUITE 210**
CHICAGO, ILLINOIS 60604

99347860

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1309 NORTH WELLS #1105, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On **MARCH 29, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Maul Wong
By:
Its:

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Notary Public *Amy Sabo*
County,

By:
Its:

Witness:
"OFFICIAL SEAL"
AMY SABO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/22/01

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

UNIT 1105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-215-071-1054