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1999-04-12 11:48:24
Cook County Recorder 25.50

FMG #: 0071681584
NAME: WILLIAM CLUCAS
P/O DATE: 02/25/1999

AFTER RECORDING, FORWARD TO:
MIDWEST LAND TITLE COMPANY, INC.
5600 NORTH REVER ROAD
SUITE 805
ROSEMONT, IL 60018-

THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 13-04-217-023 ✓

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WILLIAM CLUCAS AND BARBARA CLUCAS

98-12413

to GE CAPITAL MORTGAGE SERVICES, INC.

dated February 10th, 1993 and recorded on 02/18/1993 in Mortgage Record
page _____, and or Instrument # 93130242 ✓, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Mail to:
William CLUCAS
6004 N. LEADER AVENUE
CHICAGO, IL 60646



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of March, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0071681584
NAME: WILLIAM CLUCAS
P/O DATE: 02/25/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of March
1999, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000


Notary Public
DANA ANDREWS



Property of Cook County Clerk's Office

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TO THE HONORABLE CLERK OF THE COURT OF COMMON PLEAS
COUNTY OF COOK, ILENOIS
I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT
COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON
THIS 17TH DAY OF FEBRUARY, 2009.
AT CHICAGO, ILLINOIS.

Property of Cook County Clerk's Office

CLERK OF COURT
COUNTY OF COOK
CHICAGO, ILLINOIS

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✓

THE SOUTHWESTERLY 46.6 FEET OF THE NORTHEASTERLY 91.6 FEET OF THE SOUTHEASTERLY 165.43 FEET (EXCEPT SOUTHEASTERLY 33 FEET THEREOF TAKEN FOR LEADER AVENUE) OF THAT PART OF LOT 2 CALDWELLS RESERVE DESCRIBED AS FOLLOWS: COMMENCING AT CENTER OF LEADER AVENUE AT A POINT 501 FEET SOUTHWEST OF NORTHEASTERLY LINE OF LOT 2 AFORESAID; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF LEADER AVENUE 138.20 FEET; THENCE NORTHWESTERLY PARALLEL TO THE NORTHEASTERLY LINE OF LOT 2 AFORESAID 297.86 FEET THENCE NORTHEASTERLY PARALLEL TO THE CENTER LINE OF LEADER AVENUE 138.20 FEET; THENCE SOUTHEASTERLY 297.86 FEET TO THE POINT OF BEGINNING IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office