

Prepared By:

UNOFFICIAL COPY 99348885

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

4318/0029 05 001 Page 1 of 2
1999-04-12 10:39:33
Cook County Recorder 23.00



99348885

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
10

LOAN NO.: 22914022

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 5, 1999**
executed by **BARRY A MORSE AND DEBRA C MORSE, HUSBAND AND WIFE**
to **HERITAGE BANK OF SCHAUMBURG**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. **COOK 99348885** County Records, State of **ILLINOIS** described
hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1809 COTTINGTON DRIVE, SCHAUMBURG, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HERITAGE BANK OF SCHAUMBURG

On **APRIL 9, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAN GABRYS
known to me to be the **ASSISTANT VICE PRESIDENT**

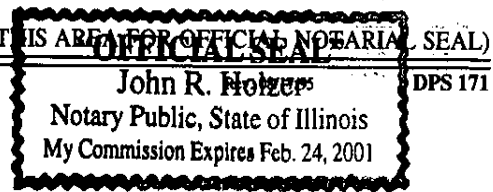
and **TERRI THURMAN**
known to me to be **ASSISTANT VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public John R. Holzer
County, _____

My Commission Expires 2/24/2001

Jan Gabrys
By: **JAN GABRYS**
Its: **ASSISTANT VICE PRESIDENT**
Terri Thurman
By: **TERRI THURMAN**
Its: **ASSISTANT VICE PRESIDENT**
Julie Berna
Witness: **JULIE BERNA**



BOX 169

102549 2002

UNOFFICIAL COPY

99348885

Rev. 05/05/97 DPS 049

07-17-304-017

Property of Cook County Clerk's Office

LOT 1879 IN STRATHMORE SCHAMBURG UNIT 22, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594904, AND AMENDED BY INSTRUMENT RECORDED NOVEMBER 8, 1978 AS DOCUMENT 24709242, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION