

Prepared By:

UNOFFICIAL COPY 99348298

4310/0192 66 001 Page 1 of 2
1999-04-12 11:47:05
Cook County Recorder 23.00

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610



99348298

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

**1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 23, 1999**
executed by **SHIRLEY JONES, A SEPERATE WOMAN AND
LUELLA BOYD, AN UNMARRIED WOMAN**
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **11348 S. EGGLESTON, CHICAGO, ILLINOIS 60620**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **MARCH 23, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

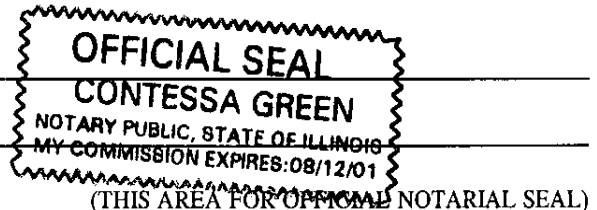
Notary Public _____
County,

My Commission Expires _____

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By:
Its:

Witness:



3 of 3
No Abstract
PHK
7-8023576
07

99348297

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STREET ADDRESS: 11348 SOUTH EGGLESTON AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-21-122-031-0000

99348298

LEGAL DESCRIPTION:

LOTS 20 AND 21 IN BLOCK 18 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office