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LIBERTY

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1999-04-12 13:53:31  
Cook County Recorder 25.00



**ASSIGNMENT OF MORTGAGE**

**MAIL TO:** Charles H. McMullen, Esq.  
Quarles & Brady LLP  
777 E. Wisconsin Avenue  
Milwaukee, WI 53202

**NAME & ADDRESS OF PREPARER:**  
Charles H. McMullen Esq.  
Quarles & Brady LLP  
777 E. Wisconsin Avenue  
Milwaukee, WI 53202

**RECORDER'S STAMP**

M Key 95298528

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For good and valuable consideration, the receipt of which is hereby acknowledged, **FIRSTAR BANK MILWAUKEE, N.A.** the present owner of that certain Mortgage dated as of April 28, 1995 executed by American National Bank and Trust Company of Chicago as trustee under Trust Agreement dated May 27, 1981 known as Trust No. 52855 that was recorded in the Cook County Recorder of Deeds Office on May 5, 1995 as Document No. 95298528 (the "Mortgage") hereby grants, conveys, assigns and transfers to **LIBERTY BANK** of 815 North Water Street, Milwaukee, Wisconsin, without representation or recourse, all of its right, title and interest in and to the Mortgage, together with the note described therein and the money to become due thereon with the interest as provided in the note and authorizes Liberty Bank to collect and enforce or cancel the same.

This Assignment has been executed at Milwaukee, Wisconsin, as of the 31st day of March, 1999.

FIRSTAR BANK MILWAUKEE, N.A.  
By: [Signature]  
Its: Vice President

**BOX 333-CTI**

STATE OF WISCONSIN )  
 ) ss.  
COUNTY OF MILWAUKEE )

Personally came before me this 31st day of March, 1999, the above named James F. Longe as the Vice President of FIRSTAR BANK MILWAUKEE, N.A., to me known to be the person who executed the foregoing instrument and acknowledged the same on behalf of said corporation for the uses and purposes therein set forth.

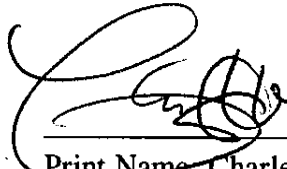
  
Print Name: Charles H. McMullen  
Notary Public, State of Wisconsin  
My Commission is permanent



EXHIBIT "A"

PARCEL 1: LOT 3 IN LUEMPERT RESUBDIVISION OF LOT 1 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 37 (EXCEPT THE NORTH 10 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET OF THE NORTH 25 FEET OF THE WEST 33 FEET THEREOF) AND (EXCEPT THAT PART TAKEN FOR WIDENING PALATINE ROAD) IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID LUEMPERT SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 17, 1968 AS DOCUMENT 2427066 IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 25 FEET OF LOT 1 IN LUEMPERT RESUBDIVISION OF LOT 1 (EXCEPTING THE NORTH 10 FEET THEREOF) AND LOT 37 (EXCEPT THE NORTH 10 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET OF THE NORTH 25 FEET OF THE WEST 33 FEET THEREOF) IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY GRANT OF EASEMENT FILED AS DOCUMENT LR 3017410, IN COOK COUNTY, ILLINOIS.

03-20-202-314

1307 E. Palatine

Office