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1999-04-12 14:06:31
Cook County Recorder 23.00

77939702 CTI
WARRANTY DEED 1 of 2
(Joint Tenancy)

This instrument was prepared by:
F. Timothy Hoyt, Jr.
Centex Homes
650 E. Algonquin Road - Ste. 100
Schaumburg, IL 60173

MAIL TO: 2066 Providence Drive
Bartlett, IL 60103

THIS INDENTURE WITNESSETH THAT Centex Homes, a Nevada general partnership, formerly known as Centex Real Estate Corporation, (Grantor) for and in consideration of TEN AND NO/100THS DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by its Board of Directors, CONVEYS AND WARRANTS UNTO:

Bhajan Mangat and Gurjap Kaur, Husband and Wife, not as joint tenants, not as tenants in common, but as tenants Grantees residing at 1135 Glencrest Drive, Barrington, IL 60010 by the entirety
the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

LOT 174 IN WESTRIDGE OF BARTLETT UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1996 AS DOCUMENT NO. 96214735 IN COOK COUNTY, ILLINOIS.

Commonly known as: 2066 Providence Drive
Bartlett, IL 60103

Permanent Tax ID#: 06-31-304-011-0000

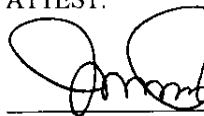
TO HAVE AND TO HOLD such real estate unto the Grantees forever, not in tenancy in common, but in joint tenancy.

Said conveyance is made subject to:

1. Taxes for the year 1999 and subsequent years
2. Reservations, conditions, rights of way, easements, protective covenants of record
3. Zoning and building laws and ordinances
4. A specific restrictive covenant restricting the use and occupancy of the Property for single family residential property only.

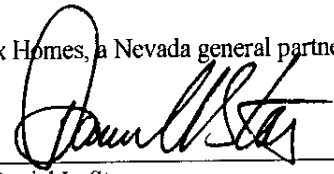
IN WITNESS THEREOF, Grantor has caused its corporate seal to be affixed, and has caused their name to be signed to these presents by its Illinois Division President and Assistant Secretary this 1st day of March, 1999.

ATTEST:


James F. Riley
Assistant Secretary



Centex Homes, a Nevada general partnership

BY: 
Daniel L. Star
President, Illinois Division

BOX 333

