

Recorded by and after recording  
return to:  
SMI/ATTN:Sherry Doza  
P.O. Box 540817  
Houston, TX 77254-0817

**UNOFFICIAL COPY**

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315/0778 51 001 Page 1 of 3  
1999-04-12 12:55:13  
Cook County Recorder 25.50



**Document Prepared by:**

Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

Pool#  
19701



IL Cook Kallans  
700\_9901 SMI#:03 - 8854

Investor Pool No.	Agency	Assignor No.	TAAG Ref.	Investor Loan No.	Assignee No.
19701	FNMA	0654189281	RC525	1121830738	306450820

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by NICHOLAS C. KALLANS, SINGLE, UNMARRIED, ("Borrower(s)"), and secured by a Mortgage on 12/23/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 1/13/94 Instrument: 94-047492  
Pin Number: 14082030171385  
Beneficiary: EMPIRE OF AMERICA REALTY CREDIT CORP.  
Property Address: 5415 N. SHERIDAN RD. #3107 CHICAGO, IL 60640

Legal Description: See Exhibit 'A'

**Assignor Address:**  
Capstead Inc.

2711 N. Haskell Ave., Suite 1000  
Dallas, TX 75204

**Assignee Address:**  
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA  
CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA  
3451 Hammond Avenue  
Waterloo, IA 50702



306450820

*Handwritten signature/initials*

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Investor Pool No.	Agency	Assignor No.	TAAG Ref.	Investor Loan No.	Assignee No.
19701	FNMA	0654189281	RC525	1121830738	306450820

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## Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of February, 1999.

Capstead Inc.

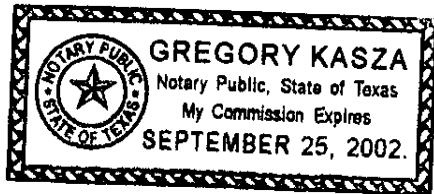
By: Sherry Doza, Vice President

STATE OF TEXAS )  
                          ) ss.  
COUNTY OF HARRIS )

Attes By: Barbara Kasza, Vice President

Before me, Gregory Kasza, on this the 1st day of February, 1999, personally appeared Sherry Doza, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of CAPSTEAD INC., and acknowledged to me that she executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.



Assignor Address:  
Capstead Inc.

2711 N. Haskell Ave., Suite 1000  
Dallas, TX 75204

Assignee Address:  
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA  
CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA  
3451 Hammond Avenue  
Waterloo, IA 50702



306450820

Investor Pool No. 19701	Agency FNMA	Assignor No. 0654189281	TAAG Ref. RC525	Investor Loan No. 1121830738	Assignee No. 306450820
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Legal Description: UNIT NO. 3107, IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 IN CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLE TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1406.50 FEET SOUTH OF SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.80 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, ATU AUG 25, 1979 AND KNOWN AS TRUST NUMBER 27802, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874698 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office