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1999-04-12 14:22:45  
Cook County Recorder 47.00



**PARTIAL  
RELEASE DEED**

**LOAN NO. 487 (Miramonte Pointe)**

**Know all Men by these Presents**, that LASALLE BANK FSB, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto:

**PARKWAY BANK AND TRUST COMPANY, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1997, AND KNOWN AS TRUST NUMBER 11569**

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents and Leases dated February 26, 1997 and recorded in the Recorder's Office of **Cook County, Illinois**, on February 28, 1997 as Document Nos. 97138623 and 97138624, and a certain Junior Mortgage and Assignment of Rents and Leases dated September 23, 1998 and recorded in the Recorder's Office of **Cook County, Illinois**, on October 1, 1998 as Document Nos. 98883280 and 98883281 to the premises therein described as follows, to wit:

**PARCEL 1: UNIT 108-C IN THE MIRAMONTE POINTE CONDOMINIUMS BUILDING NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**PARTS OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 1998 AS DOCUMENT 98882904; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-7 AND STORAGE SPACE S-7 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98882904.**

**PARCEL 3: EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING**

**BOX 333-CTI**

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**TO MIRAMONTE POINTE CONDOMINIUM MASTER ASSOCIATION RECORDED  
AS DOCUMENT 97733206 AS AMENDED FROM TIME TO TIME.**

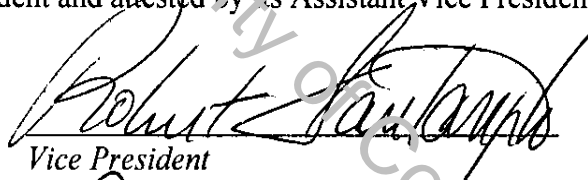
**PERMANENT REAL ESTATE INDEX NUMBERS: 02-23-100-044-0000  
02-23-100-045-0000**

**COMMONLY KNOWN AS: 55 SOUTH HALE STREET, UNIT 108-C, PALATINE, IL**

**\*THIS RELEASE DEED IS A PARTIAL RELEASE AND RELEASES ONLY THE  
PROPERTY SPECIFICALLY DESCRIBED HEREIN AND DOES NOT AFFECT THE  
LIEN ON THE REMAINING PROPERTY CONVEYED BY THE ABOVE  
MORTGAGE.\***

IN WITNESS HEREOF, LASALLE BANK FSB, has caused its name to be signed by its Vice  
President and attested by its Assistant Vice President this 23 day of March, 1999.

By:

  
Vice President

Attest:

  
Assistant Vice President

Cook County Clerk's Office

