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1999-04-12 12:40:08

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000620575

PROPERTY ADDRESS: 640 GREGORY AVENUE WILMETTE IL 60091

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE. TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORIGAGE MADE AND EXECUTED BY

KATHY L. HARPER, MARRIED TO STEVEN J. HARPER

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT
MORTGAGE NUMBER
11-10-95 95-807174

DATE OF RECORDING 11-21-95

PERMANENT INDEX NUMBER 05-34-406-006

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-26-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SURVICES, INC NKA
THE FIRST MATIONAL LANK OF CHICAGO, N.B.A

DATE: MARCH 11, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

LOIS D. McINTY

ASSISTANT VICE PRESIDENT

ON 03-11-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED LOIS D. McINTYRE

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

CHERYL KRAMER
Rotery Public, Macomb County, MI
My Commission Expires May 2, 2002
Acting in Calibrat County, MI

ame

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SANA

UNOFFICIAL COPY

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LOAN NO.

0000620575

LEGAL DESCRIPTION OF PROPERTY:

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 5 IN DEMPSTER'S ADDITION TO WILMETTE BEING A SUB OF LOTS 20,21,22,23,24 AND 25 IN BAXTER'S SUB OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office