

# UNOFFICIAL COPY

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1999-04-12 12:49:29  
Cook County Recorder 23.50



RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0009458266

PROPERTY ADDRESS:  
4453 W HARDING AVE  
CHICAGO IL 60625

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JUAN REYES JR AND MARIA REYES, HIS WIFE, AND ANTHONY R REYES, DIVORCED  
AND NOT SINCE REMARRIED  
OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS AND LOAN ASSN  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
7-12-95	95-509224	8-2-95	13-14-122-003

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 03-01-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS IKA  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MARCH 12, 1999

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

BY:

**THERON M. BROKAW**  
Assistant Vice President

ON 03-12-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**THERON M. BROKAW**  
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



**MICHELLE CARMAN**  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

sh  
12/14  
my

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**LEGAL DESCRIPTION OF PROPERTY:**

LOT 1 IN WASHBURN'S RESUB OF LOTS 6, 7 AND 10 IN BLOCK 2 IN PEARSON'S AND KINNE'S ADDITION TO IRVING PARK, A SUB OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office