

UNOFFICIAL COPY

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RELEASE OF
MORTGAGE OR TRUST DEED

3/20/01 37 001 Page 1 of 2
1999-04-12 13:09:16
Cook County Recorder 23.50

LOAN NO. 0008791931

PROPERTY ADDRESS:
1155 W ARMITAGE AVE #503
CHICAGO IL 60614



DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MARIA V SWASTEK AN UNMARRIED WOMAN

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
9-25-96	96742585	9-30-96	14-32-400-092-1032

14-32-400-092-1078

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-02-99 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: MARCH 16, 1999

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

FIRST CHICAGO NBD MORTGAGE COMPANY

BY:

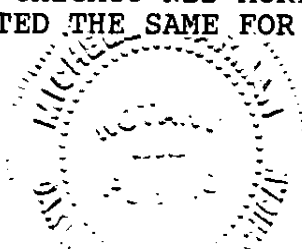
Jessica J. Kingsbury
JESSICA J. KINGSBURY

ASSISTANT VICE PRESIDENT

ON 03-16-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

JESSICA J. KINGSBURY
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Michelle Corman
MICHELLE CORMAN

Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV
11/1/99
my

MARIA V. SWASTEK
LOAN NUMBER: 8791931

LEGAL DESCRIPTION RIDER

UNIT 503 AND P-136 IN 1155 ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 TO 19, BOTH INCLUSIVE, IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PIN NOS. 14-32-400-092-1032 AND 14-32-400-092-1078

Property of Cook County Clerk's Office

96742585