UNOFFICIAL CO

15:14:06

RETURN TO: BOX 44

CALUMET FEDERAL SAVINGS AND LOAN

1350 E. SIBLEY BOULEVARD

DOLTON, IL 60419



Full Satisfaction And Release of Mortgage

SOCIATION OF CHICAGO a corporation existing under the lay's of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto \*\*\*INOCENCIO GARCIA AND IRMA GARCIA, NUSBAND AND WIFE\*\*\* of the County of COOK and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of NOVEMBER A.D. 19 97 , and recorded in the Recorder's Office.of

COOK County, in the State of ZINOIS , in book of records, on page , as document No. 97 709 811 , and a certain Assignment

of Rents dated the day of

, and recorded in the Recorder's Office of

ILLINOIS

County, in the State of

book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 31 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 32 IN BLOCK 40 IN TRONWORKERS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: 10543 SOUTH AVENUE F; CHICAGO, IL 60617 TAX ID. NO. 26-08-405-016-0000

4247779

situated in the CITY of CHICAGO , County of COOK State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

COOK

. in

## UNOFFICIAL COPM039

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

25TH

day of

FEBRUARY

A.D., 19

ATTEST:

SUSAN M. LINKUS

Secretary

CAROLE J. LEWIS

President

STATE OF

111 INOIS

COUNTY OF

COOK

ss.

PATRICIA A. KRENCEL

the undersigned, a Notary Public

personally known to me to be the

President of

CALUMET FEDERAL SAVINGS AND LOAN

CAROLE J. LEWIS

ASSOCIATION OF CHICAGO

a corporation, and

SUSAN M. LINKUS

in and for said County, in the State 2 foresaid, DO HEREBY CERTIFY THAT

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and everally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and cares of the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set orth

GIVEN under my hand and Notarial Seal this

25TH

day or

, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

HOLLY BOBLINK C/O

CALUMET FEDERAL SAVINGS AND LOAN

1350 E. SIBLEY BOULEVARD

DOLTON, IL 60419

"OFFICIAL SEAL"
PATRICIA A. KRENCEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXCIRES 7/25/99