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## UNOFFICIAL COP9349053

1999-04-12 16:06:28
Cook County Recorder 43.00



WHEN RECORDED MAIL TO: RESIDENTIAL FUNDING CORPORATION

One Meridian Crossings Minneapolis, MN 55423

Loan Number: 1533741

Low # 0430058586

## CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED,

Market Street Mortgage Corporation --

the undersigned hereby grants, assigns and transfers to

## **Residential Funding Corporation**

all beneficial interest under that certain Mortgage/Deed of Trust dated September30, 1996 executed by Corrine H. Avanti

To/For: Market Street Mortgage Corporation

and recorded in Book on Page as Instrument No. 96-756576 on October 3, 1996 of official Records in the County Recorder's Office of Cook County, Discois.

See Attached Legal Description

PARCEL I.D.: 14-29-100-002, 14-29-100-003, 14-19-100-004, and 14-29-100-005

MORTGAGE AMOUNT: \$137,600.00

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Market Street Mortgage Corporation

MARCARET ARNAO

NAME

ASSISTANT VICE PRESIDENT

TITLE

STATE OF Pinellas

On Morphyll 30, 1948, before me, the undersigned, a Notary Public in and for said State personally appeared MACARON Agence personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Notary Public in and for said State

Prepared by: LISA MAGNUSON One Meridian Crossings Minneapolis, MN 55423 KETTY GONZALEZ
MY COMMISSION # CC 741603
EXPIRES: 05/11/2002
1-800-3-NOTARY Fla Notary Services & Bonding Co.

5.A P. 1 N-M-4

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LEGAL DESCRIPTION:

UNIT 205 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

## PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 10, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Commonly Known As. 3151 North Lincoln Avenue, Chicago, IL 60657

Permanent Index Nos:

14-29-100-002, 14-29-100-003, 14-29-100-004, and 14-29-100-005

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenanc to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium.

MMTS Mortgage is subject to all rights? easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declration were recitied and stipulated at length herein. Pit Clart's Office