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1999-04-12 10:15:06
Cook County Recorder 23,50



ROUTE: FAP 350 (IL 50) SECTION: @ 127th Street

COUNTY: Cook

JOB NO.: R-90-007-97 PARCEL: OCR0015 P.I.N.: 24-28-402-022

ADDRESS: 12555 S. LaPorte Avenue

Alsip, \L 60803

WARRANTY DEED (NON-FREEWAY)

The Grantors, Clark E. Lambert and Patricia S. Lambert, his wife, as joint tenants, of the Village of Alsip, County of Cook, and State of Illinois, for and in consideration of ONE HUNDRED FIVE THOUSAND AND NO/100 DOLLARS (\$105,000.00) in hand paid, convey and warrant to the People of the State of Illinois, Department of Transportation, Grantee, the following described Real Estate, to-wit:

Lot 6 (except the part described as follows: commencing at the northwest corner of said Lot 6 and proceeding thence in an easterly direction for a distance of 47.84 feet for the place of beginning; thence along the previous course extended for a distance of 139.04 feet to the northeast corner of said Lot 6, thence in a southerly direction along the easterly boundary of said Lot 6, for a distance of 85.68 feet to a point; thence in a northwesterly direction making an angle of 132 degrees 05 minutes 43 seconds with the previous course extended for a distance of 65 feet to a point; thence in a northwesterly direction making an angle of 1 degrees 39 minutes 16 seconds to the left with the previous course extended for a distance of 99.75 feet to the point of beginning) in First Addition to Surrey Hill being a subdivision of part of the Southeast Quarter of the Southeast Quarter of Section 28, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

The said Real Estate containing 0.313 acre, more or less.

situated in the County of Cook and State of Illinois, hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State.

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The Grantors, without limiting the fee simple interest above granted and conveyed, do hereby release the Grantee or any agency thereof forever, from any and all claims for damages sustained by the Grantors, their heirs, executors or assigns by reason of the opening, improving and using the above-described premises for highway purposes.

In witness whereof, the Grantors have hereunto set their hands and seal this 22nd day of October, A.D., 1998.

| Clark C. Lamburt | Clark E. Lambert |
|---------------------|---|
| Patricia Sanles | Patricia S. Lambert |
| J-Ox | VILLAGE OF ALSIP VILLAGE OF ALSIP EXEMPT REAL ESTATE TRANSFER TAX |
| STATE OF ILLINOIS) | luvine |

I, _______, a Notary Public in and for said County and State, do hereby certify that Clark E. Lambert and Patricia S. Lambert are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of October, A.D., 1998.

OFFICIAL SEAL COLETTE H TUMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 21,1999

(SEAL)

RETURN TO: Wheatland Title 39 Mill Street

Montgomery, IL 60538 ___96-CO-3455 Notary Public

Theparad by:
Illinois Department of Transportation

Colette Tulman 201 West Center Court

aumburg, Illinois 60196-1096

99349067

Exhibit 4.08A (2 of 2)