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Cook County Recorder

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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/





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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payr en of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of a sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM und Neemias V. Ortiz and Margaret M. Ortiz, married as joint tenants their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 20th day of January, 1993, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_\_ of records, or page \_\_, as document 93057872, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 3 IN BLOCK 1 IN CHRISTIAN SCHMIDT'S SUBDIVISION OF THE SOUTH 36 RODS AND 6 FEET OF THE WEST 44 RODS OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 3 POORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

	t Real Estate Index Number(s): 16-06-		10	
Address(e	s) of Premises: 532 North Marion Oa	ak Park, IL 60302		
Witness _	hand and seal, this 31st	day of March, 1999.	$O_{x}$	
	A CONTRACTOR OF THE PARTY OF TH	Rus	hand I Starton	(seal)
		RICHARI	DJ. HALEY EXECUTIVE VICE	PRESIDENT
			Huren	(seal)
	The same will be the same of t		SCOTT BURSON, VICE	E PRESIDENT

This instrument was prepared by & should be mailed to:

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First National Bank of LaGrange, 620 W-Burlington Ave., LaGrange, IL 60525

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preparation tensor responsibility of States of the Control of the

O'Connor Title Guaranty, Inc.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 3

CFFICIAL SEAL LISA A. ROSS

Notary Public, State of Illinois My Commission Expires 1-27-2002

Commission Expires 1-27-2002

