

UNOFFICIAL COPY

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93/07/026 37 001 Page 1 of 2  
1999-04-12 16:06:18  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



The Money Store  
P.O. Box 15497  
Sacramento, CA 95851-0497  
ATTN: FHA TITLE I DEPT.



Loan # 73780470

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
First Union National Bank as Co-Trustee under the Pooling and Servicing Agreement dated as of August 31, 1997,  
Series 1997CIII

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
Steven U. Lyles and Nora F. Lyles, Husband and Wife, As Tenants By the Entirety

to TMS Mortgage Inc., DBA The Money Store  
organized under the laws of The State of Illinois, whose address is  
1770 Tribute Road, Suite 100  
Sacramento, CA 95815

and recorded as a Mortgage on August 8, 1997  
in Document No. 97577721, page(s) 1-7  
County Records of Cook

County, Illinois, describing land therein as:

LOT 26 IN BLOCK 12 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100  
ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1948 Evergreen Ave, Hanover Par, Illinois 60103  
PIN Number: 06-36-206-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

Dated February 22, 1999

The Money Store

By: Sandra Austin  
Sandra Austin

Its: Vice President

By: Madeline Geuy  
Madeline Geuy

Its: Assistant Secretary

57  
P-2  
New  
My  
JTC  
\$23.50

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

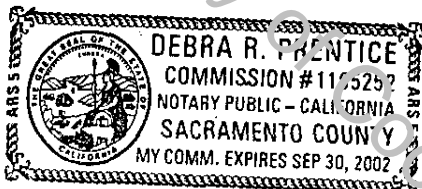
State of California

County of Sacramento

On 02-24-99 before me, Debra R. Prentice, Notary Public, personally

appeared SANDRA AUSTIN

personally known to me - or -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Debra R. Prentice  
 \_\_\_\_\_

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Description of Attached Document (Optional) 73760470

Title or Type of Document: Comp Ass. of R.E. Society

Document Date: 2-22-99 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner --  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner --  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

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