

UNOFFICIAL COPY 99350523

4320/0263 37 001 Page 1 of 2
1999-04-12 16:06:40
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

The Money Store
P.O. Box 15497
Sacramento, CA 95851-0497
ATTN: FHA TITLE I DEPT.



Loan # 73780470

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
The United States of America

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
Steven U. Lyles and Nora F. Lyles, Husband and Wife, As Tenants By the Entirety

to **TMS Mortgage Inc., DBA The Money Store**
organized under the laws of **The State of Illinois**
1770 Tribute Road, Suite 100
Sacramento, CA 95815

, whose address is

and recorded as a Mortgage on **August 8, 1997**
in Document No. **97577721**

, page(s) **1-7**

County Records of

Cook

County, Illinois, describing land therein as:

LOT 26 IN BLOCK 12 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: **1948 Evergreen Ave, Hanover Par, Illinois 60103**
PIN Number: **06-36-206-026**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated February 22, 1999

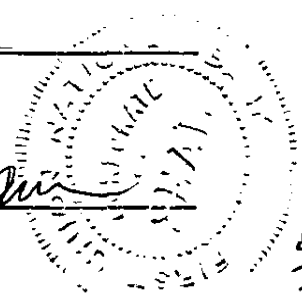
First Union National Bank as Co-Trustee under the Pooling and

By:
Robert Ashbaugh

Its: **Vice President**

By:
Witness

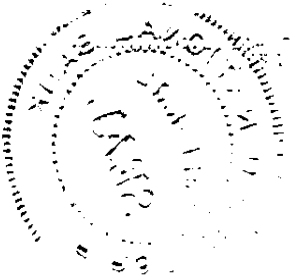
Its: **Assistant Secretary**



5-4
1-2
N-N
m-y
file
#23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of NORTH CAROLINA
County of MECKLENBURG

On 2/23, 1999, before me
personally appeared Robert Ashbaugh

[X] personally known to me -OR-

[] proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and
acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies),
and that by his/her/their signature on the
instrument the person or the entity upon behalf of
which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

[Signature of Bryon M. Tinnin]

Notary Public

BRYON M. TINNIN

My Commission Expires 3-15-2003

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent
fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- [] INDIVIDUAL
[] CORPORATE OFFICER
Vice President

CAPACITY CLAIMED BY SIGNER

- [] PARTNER(S) [] LIMITED
[] ATTORNEY-IN-FACT [] GENERAL
[] TRUSTEE(S)
[] GUARDIAN/CONSERVATOR
[] OTHER:

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING

NAME OF PERSON(S) OR ENTITY(IES)

Vice President, First Union National Bank
250 South Tryon Street, 9th Floor, Charlotte, NC 28238

SIGNER(S) OTHER THAN NAMED ABOVE