GEORGE E. COLE® LEGAL FORMS

NOFFICIAL CO No. 810 REC February 1996

9/001 80 002 Page 1 of 2 1999-04-13 10:20:16

Cook County Recorder

23.50

WARRANTY DEED WHILE Joint Tenancy exticate Statutory (Illinois)

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(Individual to Individual)

COOK COUNTY RECORDER

| any warranty or i | merchantability or fitness | Chica or Co | | | | | | | | | | | |
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| ior a particular β | (LID)se. | GEVIEW OFFICE Space for Recorder's use only | | | | | | | | | | | |
| THE GRANTOR(| S) DANIEL P. JOHNSON | AND DIANA M. JOHNSON, HUS | BAND AND WIFE | | | | | | | | | | |
| of the Village | e of Alsip County of _ | Cook State of Illinois | for and in consideration | | | | | | | | | | |
| of Ten and no | 0/100 DOLLA | RS, and other good and valuable conside | erations in hand paid, | | | | | | | | | | |
| | and WARRA | | | | | | | | | | | | |
| | AND ELSA OCHOA, HUSI th St., Chicago, IL 6 | 50652 | | | | | | | | | | | |
| not in Tenancy in | n Common. Mo⊤ (Names a | and Address of Grantees) NANCY, the following described Real | Estate situated in the | | | | | | | | | | |
| | COOK in the S | | the partirety | | | | | | | | | | |
| County of | III the s | State of Filipis, to wit. | ₹. | | | | | | | | | | |
| see rev | verse | 9 | | | | | | | | | | | |
| | | \mathbb{C}_{2} | | | | | | | | | | | |
| hereby releasing and AND TO HOLD sa | waiving all rights under and by virtuid premises not in tenancy in comm | ue of the Homestead Exemption Laws of the sonon, but in joint tenancy forever. | State of Illinios. TO HAVE | | | | | | | | | | |
| Permanent Real | Estate Index Number(s): | non, but in joint tenancy forever. 24-26-123-021-0000 | s by the entirery. | | | | | | | | | | |
| Address(es) of Real | Estate: 12010 S. Hamli | in, Alsip, IL 60803 | <u> </u> | | | | | | | | | | |
| | | DATED this: day of A | 1; C 19 99 | | | | | | | | | | |
| | dand P. John | (SEAL) & Lave M. | JOHNSON (SEAL) | | | | | | | | | | |
| Please print or | DANIEL P. JOHNSON | DIANA M. JOHNS | | | | | | | | | | | |
| type name(s) below | | (SEAL) | (SEAL) | | | | | | | | | | |
| signature(s) | | | | | | | | | | | | | |
| State of Illinois, Cou | | ss. I, the undersigned, a Notary Pub DO HEREBY CERTIFY that Daniel | | | | | | | | | | | |
| IMPRESS P | CEAL Diana M. Joh | inson. husband and wife | | | | | | | | | | | |
| IMPRESS TO P. | SOKOL personally known to me | to be the same person s whose name speared before me this day in person, and ack | are subscribed to the | | | | | | | | | | |
| INPRESSAL. RENALD P. Notate Reblic, St. My Commission Ex | (DISES 03) Handling scared and deliver | ed the said instrument astheir freeset forth, including the release and waiver or | c and voluntary act, for the | | | | | | | | | | |

e and waiver of the right of home RC20/085



Lot 21 in Pineview Subdivision and that part of Foto's Subdivision and First Addition to Foto's Subdivision lying North of the North line of 120th Place as dedicated in said Subdivision all in part of said Lot 13 in Section 26, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

| ****** | VILLAGE of ALSIP | \$500.00 Real Estate Revenue Stamp | VILLAGE of ALSIP 3 4 0 6 | \$3.50 Real Estate Revenue Stamp | VILLAGE of ALSIP | 3407 | Real Estate Revenue Stamp | VILLAGE of ALSIP | 2568 | \$1.00 | Revenue Stan, n | VILLAGE OF ALSIP | 2569 | 71.00 Real Estate | Revenue Stamp | VILLAGE of ALSIP | 2570 | A 1.00 Real Estate | Revenue Stamp | VILLAGE of ALSIP | \$1.00 | Real Estate Revenue Stamp | |
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| Giver | ı under | my hand | and offi | 2679 \$25.00 | æ | | | 8 | H | 1 | | <u> </u> | day | Øf − | 7 | PA | Cul | | · | | _ 1 | ,99 | _ |
| Com | mission | expires = | 3/14 | 120 | 00 | | 19 | | < | | - | # | # | \neq | | | ···. | | 0 |) | | | <u> </u> |
| Colli | 111331011 | CAPITOS E | | | | | | | | | K | Ŧ | | | yo | TAR | Y-PL | BLIC | | | | | _ , |
| This i | nstrume L 604 | nt was pre | pared by 08–46 | | | AND | MA | ZIA | N, | 60 | | | | Squ d Ad | | | r., | , 01 | rla | nd | Pai | rķ, | _ ;; _ ; _ ; |
| MAII | L TO: | \[\frac{-\lambda}{4} | A(sig | (Na | ime) S dress) | 24,6 4,0 | - L M 8e | Au Chi | - () - () | | \ <u>_</u> | |)12 | an 010 | 0c) S | hoa | (Nar [am] | lin ress) | TO: | | | | |
| | | | | | | | | | | | _ | | Αl | sip | <u> </u> | | | 303 | | | | _ | _ |
| OR | RECORDER'S OFFICE BOX NO. | | | | | | | (City, State and Zip) | | | | | | | | | | | | | | | |