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Cook County Recorder

25.50



MID AMERICA BANK, fsb. LOAN MODIFICATION AGREEMENT

Loan Number:

0940304060

Modification Fee:

\$950.00

Purpose of Modification:

TO MODIFY INTEREST RATE FROM 8.003% TO 6.875%; TO MODIFY THE LOAN PROGRAM FROM AN ADJUSTABLE (3/1) TO A FIXED; TO MODIFY THE PRINCIPAL AND INTEREST PAYMENT FROM \$900.77 TO \$909.81; TO MODIFY THE MATURITY DATE FROM OCTOBER 1, 2024 TO MARCH 1, 2019; TO MODIFY THE ORIGINAL MORTGAGE TO ALLOW FOR AN ADDITIONAL ADVANCE OF FUNDS; AND TO PROVIDE AN ADDITIONAL ADVANCE IN THE AMOUNT OF \$950.00.

AND TO PROVIDE AN ADDITIONAL ADVANCE IN THE AMOUNT OF \$950.00.

This Loan Modification Agreement (hereinafter referred to as "Modification") made and entered into this 25TH day of FEBRUARY ,1999 by and between Mid America Bank, fsb. of the County of DuPage and State of Illinois (FKA MidAmerica Federal Savings Park, and hereinafter referred to as ("MidAmerica") and ALFREDO ALEJANDRES, MARRIED TO JUANA ALEJANDRES

(hereinafter referred to collectively as "Borrowers") shall affect the property to the at 4348 S WASHTENAW CHICAGO, IL 60632 and legally described as follows:

LOT 27 IN BLOCK 3 IN E.C. HULING AND COMPANY'S SUBDIVISION OF GIE NORTH 18 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 19-01-401-044

WHEREAS, MidAmerica has previously loaned the Borrower(s)the principal sum of

ONE HUNDRED TWENTY THREE THOUSAND FIVE HUNDRED AND NO/100

Evidenced by a Note ("Note") and Mortgage both dated SEPTEMBER 30, 1994 said Mortgage having been recorded in the office of Recorder of Deeds of COOK

County, Illinois as Document Number and said Note and Mortgage are incorporated into and made a part of this Modification;

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WHEREAS, the parties hereto for mutual consideration wish to revise the terms of the Note and Mortgage

of said indebtedness;

NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

It is agreed that as of the date of this Modification, the unpaid principal balance of said indebtedness is One Hundred Seventeen Thousand Five Hundred Forty Four and 46/100 Dollars (\$117,544.46).

The Note and Mortgage dated September 30, 1994 shall be modified to provide for an additional advance of funds not to exceed the amount of Nine Hundred Fifty and 00/100 Dollars (\$950.00).

Mid America will fund an Additional Advance of Wine Hundred Fifty and 00/100 Dollars (\$950.00) which shall increase the unpaid principal balance of said indebtedness to One Hundred Eighteen Thousand Four Hundred Minety Four and 46/100 Dollars (\$118,494.46).

The Borrowers Lonsteby amend and modify the Note and Mortgage described above by specifically amending Section 2 (Interest), Section 3 (Payments), Section 4 (Interest Rate and Monthly Payment Changes) of the Note set follows:

As of March 1, 1999 the modified interest rate the Borrowers are required to pay will be 6.875%.

This modified interest rate will renkin constant for the remaining term of the loan. The principal and interest payment based on the rate indicated above will be \$909.82. The Borrowers shall make the new modified payments on the first day of each month beginning on April 1, 1999.

It is agreed that all sums owed under the Note will be paid no later than March 1, 2019 ("the Maturity Date") and the Maturity Date under all the Loan Documents and provisions of this Modification differ from or are inconsistant with the Note, Mortgage or other Loan Documents executed by the Borrowers, the terms, conditions and provisions of this Modification shall control and govern.

shall control and govern.

In all respects, asid Note and Mortgage shall remain in full force and effect, and the undersigned promises to pay said indebtedness as herein stated and to perform all of the obligations of said Mortgage contract, as herein revised.

Executed, sealed and delivered this 25th day of Pebruary 1999.

revised, Executed, sealed and delivered this 25th day of February 1999

By: Charle (Arandres By: By: M1294 2/96 Page 2 of 3

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*	STATE OF ILLINOIS)
)SS
	COUNTY OF Pourage)
į	THE UNDERSIGNED, a Notary Public in and for said county and state, do hereby certify that
whose	names are subscribed to the foregoing instrument, appeared before me this day in person, and that he
	d and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein
set for	th.
) SANDRA M MELTON /
	VVIINESS My hand and official seal 1 "Oldry Public State of the . /
	My Commission Expires 5-24-99
	Signature: Janan M. Welton
	Name (Typed or Printed)
	My Commission Excires:
LEND	<u>ER:</u>
	$O_{\mathcal{K}}$
	MID AMERICA BANK, fsb.:
	V. N. D.
	July Hell C. VIO
	STATE OF ILLINOIS) [
) SS
	COUNTY OF Bufage)
	THE UNDERSIGNED, a Notary Public in and for said county and state aforesaid, do hereby certify, that
	, personally known to me to be the
Vice	President of Mid America Bank, fsb., a national banking corporation and
	Reselve. , the Assi Sucretary of said corporation and
	ally known to me to be the same persons whose names are subscribed to the foregoing instrument,
	red before me this day in person and severally acknowledged that as such Vice President and
	Secretary they signed and delivered the said instrument as the Vice President and Asst.
	ary of said corporation and caused the corporate seal of said corporation to by affixed thereto, pursuant to
	ity, given by the Board of Directors of said corporation as their free and voluntar, act, and as the free and
volunt	ary act and deed of said corporation, for the uses and purposes therein set forth.
	GIVEN UNDER MY HAND AND SEAL THIS BY DAY OF March, 1965.
	GIVEN UNDER MY HAND AND SEAL THIS DAY OF TYTOUGH, TOUT
	Much at white
	Notary Public (Difficult CEAL)
	Notary Public SANDRA M. WELTON
	MOTORY Dublic Ct
	My Commission Expires: Yearly Fabric, State of Illinois \

The Commission Expires 5-24-99 (

THIS INSTRUMENT PREPARED BY Kenneth Koranda, President Mid America Bank, fsb. 1823 Centre Point Circle, P.O. Box 3142 Naperville, Illinois 60566-7142

WHEN RECORDED RETURN TO: Mid America Bank, fsb. 1823 Centre Point Circle P.O. Box 3142

Naperville, Illinois 60566-7142

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